

FOR VALUE RECEIVED, the undersigned, Altus Mortgage Corp., a corporation does hereby grant, bargain, sell, convey, assign and transfer to Altus Bank, A Federal Savings Bank, its successors and assigns all beneficial interest under that certain Mortgage dated _____

October 14, 1988 executed by LESLIE W. AND CAROLYN M. MITCHELL

and recorded as instrument No. _____ on October 17, 1988 in book

209 page 407 **, of Official Records in the office of SHELBY
County ALABAMA (State) describing land therein as:

Lot 7, according to the survey of Audubon Forest, First Addition, as recorded in Map Book 11 page 122 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.
Mineral and mining rights excepted.

** and re-recorded on NOV. 16, in book 213 page 874.

BOOK 209 PAGE 412

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED
88 NOV 16 AM 10:44

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person _____

VICKI HASSINGER

BOOK 213 PAGE 879

Pgc. 250
Ind. 1.00
350

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 OCT 17 AM 11:39

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

ALTUS MORTGAGE CORP.

By: Vicki Hassinger

Its: OFFICE MANAGER

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority, in and for said County, in said State, hereby certify that

VICKI HASSINGER, whose name as _____

OFFICE MANAGER, of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 14th day of October
19 88.

Alicia Page
NOTARY PUBLIC (Seal)
my commission expires: My Commission Expires 8/5/1990

This instrument was prepared by: