	1/2	



THIS INSTRUMENT PREPARED BY:		-				
	(ADDRESS)	(ADDRESS) P. O. Box 10566				
	INDOUGOS! — 1	Birmingham, Ala		· <del></del>		
STATE OF ALABAMA	) PARTIAL RELEASE OF RECORDED LIEN					
COUNTY OF JEFFERSON	)					
KNOW ALL MEN BY THESE PR						
does hereby release from the lien of tha						
Crestwood Homes, Inc.	4.5					
which said mortgage was recorded in the						
Alabama, in	Book No	189	, Page No	493		
(and assigned to	in		Book No			
Page No.	), the following d	escribed property and	none other:			
Lot 10-A, according to and 53, of Chanda Terr 11, in the Probate Off Shelby County, Alabama	ace, Third Sec ice of Shelby	tor, as recorde	d in Map Book 12	, Page		
<u>65</u>		REC	ORDING FEES			
22 22 32 32 32 32 32 32 32 32 32 32 32 3		Recording	Fee 80250			
	LA SHELDE	Index Fee	, , ,			
SIAIE ULA	LA. SHELD FIFY THIS NT WAS FILE		350	-		
INSTRUME	au o. l.S	TOTAL		•		
종 88 NOV 1	6 AM 9: 48					
Said mortgage shall continue	DE PROBATE		• •			
Said mortgage shall continue HM	all force and effect w	ith respect to the othe				
In Witness Whereof, Central Bank	k of <u>the S</u>	outh	, a corpor	ation, has caused these		
presents to be executed this10th_	day of <u>No</u>	vember	, 19 <u>8</u> 8			
	•	Central Bank of	the South			
			1 11 Th/	llian		
	_	By Rea	al Estate Officer			
		,				
STATE OF ALABAMA	1					
COUNTY OF JEFFERSON	<b>)</b> '					
I, the undersigned Notary Public	, in and for said Cou	nty in said State, heret	by certify that			
Mark T. Williams	wh	ose name as <u>R</u>	eal Estate Office	er of		
Central Bank ofthe Sout	<b>1</b>	, a corporation, is	s signed to the foregoing	instrument, and who is		
known to me, acknowledged before m	e on this day that, be	sing informed of the co	ontents of the instrumen	t,he		
as such officer and with full authority	, executed the same v	oluntarily for and as t	the act of said corporatio	ń.		
Given under my hand and Official sea	i this <u>10th</u> day o	f November	, 1988			
		Trance	a d. newf	ued		
		Notary Public	MY COMMISSION EXPIRES JU	LY 21, 19 <del>9</del> 1		

Form No. 99/33-1216 Rev. 7/79