THIS INSTRUMENT PREPARED BY:		enda Broome, Alabama Real Estate
•	•	ntral Bank of the South O. Box 10566
		rmingham, Alabama 35296
STATE OF ALABAMA)	
COUNTY OF JEFFERSON	PA	RTIAL RELEASE OF RECORDED LIEN
COUNTY OF JEFFERSON)	
KNOW ALL MEN BY THESE PRI	ESENTS That Centre	al Bank of <u>the South</u> , a corporation,
		cuted by
Donnie F. Tucker, an unma	rried man	on <u>May 14, 1987</u> ,
which said mortgage was recorded in the	office of the Judge o	of Probate Court of Shelby County,
		Page No. 239 and AMENDMENTS TO PAGE NO. 925/344/359 AND ASSIGNMENT OF RENTS AND PAGE 929 AND AMENDMENTS BOOK 185, PAGE 348.
Page No.), the following de	scribed property and none other:
Lots 1, 102, and 103 accord	ing to the map	and survey of Stratford Place, Phase I,
Final Plat as recorded in M	lap Book 11, Pa	ge 124 and corrected map recorded in Map Shelby County, Alabama; being situated in
Lote 7, 35, 39, 40, 57, 58,	59, 61, and 6	l 2 according to the map and survey of
Stratford Place, Phase II,	Final Plat as	recorded in Map Book 12, Page 91 in the
Probate Office of Shelby Co	unty, Alabama;	being situated in Shelby County, Alabama.
7	. cu: h.	RÉCORDING FÉES
STATE OF AL I CERTIFICATION INSTRUMENT	FY THIS	Recording Fee \$ 500
		INCOK FOR
- ee NOV 1 6	AM 9: 48	TOTAL 750
	F PROBATE	
JUDGE O	FPROBATE	
Said mortgage shall continue in fu	Il force and effect wit	th respect to the other property covered thereby.
In Witness Whereof, Central Bank	of the Sout	h , a corporation, has caused these
presents to be executed this10th_	day of No	vember 19 88
		Central Bank of the South
		By This I
		lts: Vice President
STATE OF ALABAMA	1	
COUNTY OF JEFFERSON	, '	
		y in said State, hereby certify that
Philip R., Webb	whos	e name as
Central Bank of the South		, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me	on this day that, bein	g informed of the contents of the instrument, <u>he</u>
as such officer and with full authority, e	xecuted the same vol	untarily for and as the act of said corporation.
Chan amain and bear a second control of the control of	LL 10th	November 19 88
Given under my nano and Utilicial \$681 T	day of _	, 1¥,
		Frances & newfield
		Notary Public MY COMMISSION EXPIRES JULY 21, 1951
		MA COMINIZZION EXCENSES NOT.

100 C

13 pg.