70/3	•	
STATE OF ALABAMA) Shelby COUNTY) 198	FULL SATISFACTION OF RECORDED LIE	N
Know All Men By These Presents, That, the	undersigned APCO Employees Credit	Unic
	iges full payment of the indebtedness secured by that certa	
	xeculed byJoseph M. Hall & Wife	
		_
Creaestia B. Hall which said morigage was recorded in the office	of the Judge of Probate Court of She Lby County, Alabama	
	•	
	Page No , (and assigned to	
n Book No, Page _		ns e
and satisty såid mortgage.	• .	
· -		
240		
νΩ Σ		
Æ	STATE OF ALA. SHELD	
3	NSTRUMENT WITHS	
પ	NSTRUMENT WAS FILE	
5	, JOHUY 15 AH 9: 21	
6	The state of the s	
In Witness Whereof, the undersigned, VA	PCO Employees Credit Union JUDGE OF PROBATE	
has/caused these presents to be executed this	day ofNovember 19 88_	-
20	V. Merrill Mann	
1.9%	Marketing Director	
Bery So	Ville rice Wen	_
STATE OF ALABAMA)	•	
COUNTY)	GENERAL ACKNOWLEDGEMEN	NT
Notary Public		
	nd for said County in said State, hereby certify that	_
	_ whose name is signed to the foregoing instrument, and w	.h.
	his day that, being informed of the contents of the instrument,	
Given under my hand and Official seal th	nis day of , 19	·
•	Judge of Probate Notary Public	
CTATE OF STABSIES	IVOIGTY PUBLIC	
STATE OF ALABAMA)	000000 top tomicum	

COUNTY) Shelby

CORPORATE ACKNOWLEDGEMENT

Notary Public I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that ______

V. Merrill Mann whose name as Marketing Director

APCO Employees Credit Union a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this _____ day of _____ November _____ 19 88

his Instrument Prepared by Dana Morgan

1608 7th Avenue North

Birmingham, AL 35203 PROBATE - 70

Judge of Probate Nelery Public

APCO EMPLOYEES CREDIT UNION 1608 7TH AVENUE, NORTH BIRMINGHAM, ALABAMA 203

