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ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc., a corporation, for value received to it in hand paid by \_\_\_\_\_  
Security Savings & Loan Association

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by \_\_\_\_\_ Kimberly W. Smith, an unmarried woman and recorded in Volume 210 \_\_\_\_\_, Page 258 \*, of the records of the Probate Court of \_\_\_\_\_ Shelby \_\_\_\_\_ County, Alabama together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said MortgageAmerica, Inc. \*and Re-recorded in Volume 213 Page 692

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by Michael T. Boyd, its Vice President on the \_\_\_\_\_ 20 \_\_\_\_\_ day of \_\_\_\_\_ October \_\_\_\_\_, 19 88 .

MORTGAGEAMERICA, INC.

BY: Michael T. Boyd  
Vice President

ATTEST:

Jan E. Foster  
Assistant Vice President

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Michael T. Boyd, whose name as Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this \_\_\_\_\_ 20 \_\_\_\_\_ day of \_\_\_\_\_ October \_\_\_\_\_, 19 88 .

This instrument was prepared by

Barbara A. Denton  
MORTGAGEAMERICA, INC.  
P. O. BOX 10581  
BIRMINGHAM, AL 35202

Barbara A. Denton  
Notary Public

My commission expires: \_\_\_\_\_  
MY COMMISSION EXPIRES APRIL 28, 1991

STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
88 NOV 15 PM 5:29

Thomas G. Lawrence  
JUDGE OF PROBATE