RELEASE OF LIEN

THIS INSTRUMENT WAS PREPARED BY ANN T. GIAMBRONE, AS AN EMPLOYEE OF SOUTHTRUST MORTGAGE CORPORATION P.O. BOX 7344-A BIRMINGHAM, ALABAMA 35253

STATE OF ALABAMA COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage , executed by Spratlin & Edwards Construction Co., Inc. dated July 6, 1988 to SouthTrust Mortgage Corporation and recorded in the Probate Office of County, Alabama in the records of mortgages She1by has been fully paid, which was at the 725 195 Volume Page time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged. IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused , Its Vice its name to be hereto subscribed by W. Guy Warren Catherine Gordon , Its Secretary, and the corporate President and seal hereto affixed in Birmingham, Alabama on this 31st day of October, 1988

Lot 24, Meadowridge

SouthTrust Mortgage Corporation

STATE OF ALA. SHELLE & BY: I CERTIFY THIS INSTRUMENT WAS FILLE Vice President

ATTEST:

88 NOV 14 AM 8: 39

JUDGE OF PROBATE RECORDING PEES Secretary

Recording Fee

Index Pee TATCT

STATE OF ALABAMA

COUNTY OF JEFFERSON

the undersigned , A Notary Public in and for the said County, in said State, hereby certify that W. Guy Warren name as Vice President, and Catherine Gordon , whose name as Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 19 88. day of October 31st

JEFFERSON TITLE CORPORATION 316 North 21st Street

P. O. Roy L. Birmin Ishi 3 Post 9-24

My Commission Expires 7-13-42