$\hat{\phi}_{i}(\hat{q})$

STATE OF ALABAMA

'COUNTY OF SHELBY

The debt secured by mortgage recorded in Real Property Book 201, page 624 of the Records in the Office of the Judge of Probate of Shelby County, Alabama, from J. D. Scott Construction Co., Inc. to Altus Mortgage Corp., as same was assigned to Altus Bank, A Federal Savings Bank by assignment recorded in Real Property Book 201, page 626, having been paid in full, said lien is hereby fully cancelled, this

1988 28th , October Year Day Month

Altus Bank, A Federal Savings Bank (Seal) BY: VICE PRESIDENT TTS: BY: ASSISTANT VICE PRESIDENT ITS: . A.SO Thomas a Simoneson In <u> 2.00</u> adəx Pse

STATE OF ALABAMA,

£ ₹

COUNTY OF MOBILE TOTAL I, the undersigned, a Notary Public, in and for said County and State, do hereby

STATE OF ALA. SHELED

INSTRUMENT WAS FILE.

88 NOV 10 AM 8: 26

JUDGE OF PROBATE

Given under my hand and seal, this ... Oction

Frank McCammon and Ned Tarrant certity that and Assistant Vice President respectively, of whose name as Vice President the Altus Bank, A Federal Savings Bank, a Corporation, are signed to the foregoing release and cancellation, and who are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

Month

This instrument prepared by:

Jina B. Stewart Altus Mortgage Corporation Tost Office Box 16267 Mobile, -Ab - 36616

NOTARY PUBLIC MOBILE COUNTY ALABAMA

My Commissio, Expires 03/02/92

4.50

ALTUS MORTGAGE CORP. Construction Lending Dept. F. O. BOX 360188 BIRMINGHAM, AL 35236