

This instrument was prepared by:
(Name) MITCHELL A. SPEARS
(Address) 143 MAIN STREET
MONTEVALLO, ALABAMA 35115

Send Tax Notice to:
(Name) ANTHONY L. THRASH
(Address) PO Box 213
MONTEVALLO, ALABAMA 35115 75197

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA
SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

(\$7,000.00)

That in consideration of SEVEN THOUSAND AND NO/100 DOLLARS
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
WHATLEY & ALLEN, AN ALABAMA GENERAL PARTNERSHIP
(herein referred to as grantors) do grant, bargain, sell and convey unto
ANTHONY D. THRASH AND LORI S. THRASH
(herein referred to as GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated
in SHELBY County, Alabama to-wit:

LOT 21, ACCORDING TO THE SURVEY OF CANTERBURY ESTATES, AS
RECORDED IN MAP BOOK 12, PAGE 96 IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

MINERAL AND MINING RIGHTS ARE NOT INSURED.

SUBJECT TO:

BUILDING SET BACK LINE OF 35 FEET RESERVED FROM OXFORD
CIRCLE AS SHOWN BY RECORDED PLAT.

PUBLIC UTILITY EASEMENTS AS SHOWN BY RECORDED PLAT,
INCLUDING A 5 FOOT EASEMENT ON THE NORTHWESTERLY,
SOUTHEASTERLY, AND SOUTHWESTERLY SIDES.

TRANSMISSION LINE PERMIT TO ALABAMA POWER COMPANY AS
SHOWN BY INSTRUMENT RECORDED IN DEED BOOK 141 PAGE 325
AND DEED BOOK 165 PAGE 539 IN PROBATE OFFICE.

PURCHASE MONEY FIRST MORTGAGE TO THE UNITED STATES OF
AMERICA, ACTING THROUGH THE FARMERS HOME
ADMINISTRATION, UNITED STATES DEPARTMENT OF
AGRICULTURE, EXECUTED ON EVEN DATE HERewith BY THE
GRANTEES HEREIN, IN THE SUM OF \$42,000.00.

1. Deed Tax \$ 7.00
2. Mtg. Tax
3. Recording Fee 2.50
4. Indexing Fee 1.00
TOTAL 10.50

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them,
then to the survivor of them in fee simple, and to the heirs and assigns for such survivor forever, together with every contingent
remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the GRANTEES, their heirs and assigns forever, against
the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set MY hand(s) and seal(s), this 8th
day of NOVEMBER, 19 88

WITNESS

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS

88 NOV - 9 PM 12: 33

WHATLEY & ALLEN

BY Jack Whatley (Seal)
JACK WHATLEY, GENERAL PARTNER
WHATLEY & ALLEN, AN ALABAMA (Seal)
GENERAL PARTNERSHIP (Seal)

STATE OF ALABAMA
SHELBY

JUDGE OF PROBATE

COUNTY

General Acknowledgment

I, THE UNDERSIGNED AUTHORITY, a Notary Public in and for said County, in said State,
hereby certify that JACK WHATLEY WHOSE NAME AS GENERAL PARTNER, WHATLEY & ALLEN, AN ALABAMA GENERAL PARTNERSHIP
whose name IS signed to the foregoing conveyance, and who IS known to me, acknowledged before me
on this day, that being informed of the contents of the conveyance HE IN HIS CAPACITY AS SUCH executed the same voluntarily
on the day the same bears date. GENERAL PARTNER, WHATLEY & ALLEN, AN ALABAMA GENERAL PARTNERSHIP
Given under my hand and official seal this 8th day of NOVEMBER A.D., 19 88

SEPTEMBER, 1989

My Commission Expires:

Notary Public