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> Eastern Office (205) 833-1571

> > Notary Public

Riverchase Office (205) 988-5600

	545	Could The Market And	
This instrument was prepared by: (Name) Courtney H.Mason, J.	r .	Send Tax Notice to: (Name)lack El	Eideon
(Address) PO Box 360187	<u> </u>	(Address) 1062 Inde	
Birmingham, AL 3523	6-0187	Alahaste	r. Alabama 35007
WARRANTY DE	EED, JOINTLY FOR LIFE	WITH REMAINDER TO	SURVIVOR
STATE OF ALABAMA			•
SHELBY COUN	TY } KNOW ALL ME	N BY THESE PRESENTS	3 ,
That in consideration of EIGHTY Sto the undersigned grantor or grantor, James E. Green d/b/a James (herein referred to as grantors) do grantors. Jack E. Eidson and wife,	ors in hand paid by the GR es E. Green Homebuil nt, bargain, sell and convey	RANTEES herein, the received	\$87,500.00) DOLLARS ipt whereof is acknowledged, we,
(herein referred to as GRANTEES for of them in fee simple, together with even in Shelby	r and during their joint live ery contingent remainder an	s and upon the death of eit d right of reversion, the folko County, Alabama to-wit	owing described real estate situated
Lot 66, according to the 4, 5 and 6, in the Proba Shelby County, Alabama.	te Office of Shelby	County, Alabama; be:	
Subject to existing ease limitations, if any, of		set-back lines, ri	ghts of way,
\$78,750.00 of the above- simultaneously herewith.	_	ce was paid from a	mortgage loan closed
This property is not the by the Code of Alabama.	homestead property	of the above-named	grantor, as defined
212 PME 748			1. Dend Tex \$ 9.00 2. Mtg. Tex 3. Recording fee. 3:50
B 00 K			TOTAL 12.50
then to the survivor of them in fee signermainder and right of reversion.	mple, and to the heirs and as es) and for my (our) heirs, exect are) lawfully seized in fee sin we) have a good right to sell all warrant and defend the sa	signs for such survivor foreventors, and administrators couple of said premises; that the and convey the same as afor one to the GRANTEES, the	wenant with the said GRANTEES, ney are free from all encumbrances, resaid; that I (we) will and my (our)
STATE OF ALA. SHELE: INSTRUMENT WAS FILE: 88 NOV - 7 PH 1: 10 STATE OF ALA. SHELE: 1NSTRUMENT WAS FILE: 88 NOV - 7 PH 1: 10	(Seal)	HOMEBUILDERS	(Seal) (Seal) (Seal)
SHELBY COUP I, THE UNDERSIGNED hereby certify that JAMES E. GR	EEN D/B/A JAMES E. G		and for said County, in said State
whose name IS signs on this day, that being informed of to the day the same bears date.	ed to the foregoing conveyar the contents of the conveyar	nce, and whoISknow	executed the same voluntarily
Given under my hand and	l official seal this4	The day of the	A.D., 19 88
3/10/91			

ly Commission Expires: