

**STATE OF ALABAMA**  
**JEFFERSON COUNTY**

**FULL SATISFACTION OF RECORDED LIEN**

236

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE

\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain (Real Property) ~~(BIRMINGHAM PROPERTY)~~ mortgage executed by \_\_\_\_\_ R. Wayne Lagle, an unmarried man

## Shelby

which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama,

In Book No. 139, Page No. 765, (and assigned to \_\_\_\_\_)

In \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release

and satisfy said mortgage.

Lot 5, according to 2nd Amendment, Commercial Subdivision, Riverchase East, First Sector, Revision No. 3, as recorded in Map Book 6, Page 139 in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama.

BOOK 212 PAGE 59

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE

has caused these presents to be executed this 31st day of October, 1988

Recording Fee	\$ 2.50
Index Fee	1.00
<b>TOTAL</b>	<b>3.50</b>

STATE OF ALA. SHERIFF  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 NOV -3 AM 10:12


**NATIONAL BANK OF COMMERCE**

BY: David W. Farr  
David W. Farr  
ITS: Vice President

**STATE OF ALABAMA**  
**JEFFERSON COUNTY**

**JUDGE OF PROBATE**

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
David W. Farr \_\_\_\_\_ whose name (as \_\_\_\_\_ Vice President \_\_\_\_\_) of  
National Bank of Commerce \_\_\_\_\_ a corporation) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 31st day of October, 1988  
THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE  
P. O. BOX 10686  
BIRMINGHAM, AL. 35202  
  
Notary Public

**My Commission Expires November 6, 1988**