

STATE OF ALABAMA )  
JEFFERSON COUNTY )

PARTIAL RELEASE

235

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by Strain Construction, Inc.

To the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated June 30, 1987 and recorded in the Probate Office of Shelby County, Alabama, in Real Volume 139, Page 158, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

Lot 8, Block 6, Plantation South

58 But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

212 IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 1st day of November, 1988.

BOOK  
STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 NOV -3 AM 10:12

*Thomas P. Shawcross, Jr.*  
JUDGE OF PROBATE

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,  
a National Banking Association

BY: David W. Farr  
David W. Farr

Its: Vice President

RECORDING FEES

Recording Fee \$ 2.50  
Index Fee 1.00  
TOTAL 3.50

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that David W. Farr whose name as Vice President of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 1st day of November, 1988.

THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE  
P. O. BOX 10686  
BIRMINGHAM, AL. 35202

*Larry H. Smith*  
NOTARY PUBLIC