



STATE OF ALABAMA )
SHELBY COUNTY )

WE THE UNDERSIGNED, STEVEN M. ALLEN, A REGISTERED LAND SURVEYOR AND THE UNDERSIGNED, AS OWNERS, HEREBY CERTIFY THAT THIS PLAT OR MAP WAS MADE AT THE INSTANCE OF SAID OWNER, THAT THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF THE LANDS SHOWN HEREIN AND KNOWN AS A RESURVEY OF PROPOSED TO DIVIDE SAID LANDS, GIVING THE SUBDIVISIONS INTO WHICH IT IS BOUNDARIES OF EACH LOT AND ITS NUMBER SHOWING THE STREETS, ALLEYS AND PUBLIC GROUNDS, GIVING THE BEARINGS, LENGTH, WIDTH OF EACH AND NAME OF EACH STREET, AS WELL AS THE NUMBER OF EACH LOT AND BLOCK, SHOWING THE RELATION OF THE LANDS TO THE GOVERNMENT SURVEY, AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND OWNER ALSO CERTIFIES THAT HE IS THE OWNER OF SAID LANDS AND THAT THE SAME ARE NOT SUBJECT TO ANY MORTGAGEES.

DATED AUGUST 24 1988

OWNER

BY: M. ALLEN, R.L.S.
ALABAMA REG. NO. 12944

BY: Ruet & Pope

STATE OF ALABAMA
SHELBY COUNTY

I, Le rendered, AS NOTARY PUBLIC FOR SAID COUNTY, AND SAID STATE DO HEREBY CERTIFY THAT STEVEN M. ALLEN, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS SURVEYOR, WHO IS KNOWN TO ME, ACKNOWLEDGED OF SAID CERTIFICATE, HE EXECUTED SAME VOLUNTARILY ON THE DATE THE SAME BEARS DATE.

GIVEN UNDER MY HAND THIS THE 24th DAY OF august, 1988.

BY: Brenda Kay Carle
NOTARY PUBLIC

4-6-92 MY COMMISSION EXPIRES A RESURVEY OF LOT-14

MOONEY ESTATES

Mooney Road.

BEING SITUATED IN SECTION 31
TOWNSHIP 21 SOUTH, RANGE 1
EAST, SHELBY COUNTY, ALABAMA.

S.M. ALLEN & ASSOCIATES INC., BESSEMER, ALA.

0 25 50 100 200 300

GRAPHIC SCALE

| "=100"

AUGUST 23, 1988

STATE OF ALABAMA )
SHELBY COUNTY )

I, the undersigned, AS NOTARY PUBLIC IN AND FOR SAID COUNTY. IN SAID STATE, HEREBY CERTIFY THAT THE OWNER(S), WHOSE NAME IS SIGNED TO THE FORGOING CERTIFICATE, WHO IS KNOWN TO ME ACKNOWLEDGED BEFORE ME ON THIS DATE, THAT AFTER BEING DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, EXECUTED THE SAME VOLUNTARILY ON THE DATE THE SAME BEARS DATE.

GIVEN UNDER MY HAND THIS THE 24th DAY OF August, 1988.

BY: Brendin Kay Carle
NOTARY PUBLIC

4-6-92 MY COMMISSION EXPIRES

APPROVED: COUNTY HEALTH DEPARTMENT

APPROVED: COUNTY ENGINEER

APPROVED: Commit B. Cut 2 11-1-88