

Alabama Federal Savings and Loan Association
P.O. Box C-470
110 Office Park Drive
Birmingham, Alabama 35202-0470

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA)
COUNTY OF SHELBY)

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WHEREAS, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, being the successor to Home Federal Savings and Loan Association of the South, a Corporation, by process of merger under the applicable Federal and State Statutes in such cases made and provided, is the holder and owner of the following described Mortgage (s) of record in the Office of the Probate Judge of County, Alabama, to-wit:

NAME OF MORTGAGOR	DATE EXECUTED	VOLUME	PAGE
ELOISE G HONEYCUTT	FEBRUARY 22, 1988	172	233

BOOK 211 PAGE 887

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 NOV -2 AM 10:49

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

RECORDING FEES
\$ 2.50
INDEX 1.00
TOTAL 3.50

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Alabama Federal Savings and Loan Association, a Corporation, has caused these presents to be executed in and by its corporate name by its duly authorized officers, who are duly authorized thereto, on this the 26 day of OCTOBER, 1988

ATTEST:

ALABAMA FEDERAL SAVINGS AND
LOAN ASSOCIATION, A CORPORATION

Martha Metcalfe
ITS ASSISTANT SECRETARY MARTHA METCALFE
STATE OF ALABAMA)

BY Gene Woodham
ITS VICE PRESIDENT GENE WOODHAM

COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that
MARTHA METCALFE and GENE WOODHAM
whose names as ASSISTANT SECRETARY and VICE PRESIDENT
respectively, of Alabama Federal Savings and Loan Association, a Corporation, are signed to the foregoing release,
and who are known to me, acknowledged before me on this day, that being informed of the contents of the release,
they, as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 26TH day OCTOBER 19 88

Cindy E. Tutten
NOTARY PUBLIC
CINDY E TUTTEN

FAM 5086

ALABAMA TITLE CO., INC.
RETURN TO 3 SECOND AVE. NO.
ATL 35208