JEFFERSON COUNTY) :	PARI	IAL RELEASE		•
KNOW ALL MEN BY hereby release the h	THESE PRESENTS, THA ereinafter particula	T, for value rece	elved the undersign operty from the lie	ned does en of that
certain mortgage exe		gate Realty. Inc.		
BIRMINGHAM, a nation	al banking associati	ion, datedMay	15, 1986	in Deal
and recorded in the Volume .072	Probate Office of Page 474	and for such c	onsideration, the	receipt of
which is hereby ack	nowledged the unders	igned does hereby	release all of it	
title and interest : Alabama, to wit:	in and to the Tollow	ing described bio	per cy 100	
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Lot 21	•		•	
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E to no extent whater	ressly understood and ver, affect the lien in and secured by s	of said mortgage aid mortgage. Th	e undersigned is	Et 41 4
But it is exposed to no extent whatever property described of said mortgage a	ver, affect the lien in and secured by s nd all of the unpaid	of said mortgage aid mortgage. The notes secured th	e undersigned is dereby.	now the own
But it is expensed to no extent whatever property described of said mortgage a	ver, affect the lien in and secured by s nd all of the unpaid	of said mortgage aid mortgage. The notes secured the oned has caused to	e undersigned is needly. Its name to be sub-	now the own
But it is expense to no extent whatever property described of said mortgage a IN TESTIMONY to by its proper Company to by	ver, affect the lien in and secured by s nd all of the unpaid WHEREOF, the undersi	of said mortgage aid mortgage. The notes secured the gned has caused in into duly authoria	e undersigned is needly. Its name to be sub-	scribed her
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NOTARY PURLIC My Commission Expires November 6, 1988

Given under my hand and official seal this ____

THIS INSTRUMENT WAS PREPARED BY

NATIONAL BANK OF COMMERCE

BIRMINGHAM, AL. 35202

P. O. BOX 10686