STATE OF ALABAMA) JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

153

Know All Me	n By These F	resents, That,	he unde	rsigned _	NATIONAL BANK OF CO	OMMERCE
•	 	, acknowledg	es full pa	yment o	of the indebtedness se	cured by that certain
Real Property) (De	n avira l Prope	rty) mortgage	executed	by	· · · · · · · · · · · · · · · · · · ·	···
F. Richard Fog	le and wife	, Anna Carol	Fog1e	· -	A 112	
hich said mortgag	e was record	ed in the office	of the Ju	idge of P		LBY Wh County, Alabama,
' <u>*</u>	_Book No	091 , P	age No	508	, (and assigned to_	<u> </u>
	Book No	, Page_	<u>-</u>	.,) and t	he undersigned does	hirther hereby release
nd satisfy said mo	ortgage.					
A parcel of la Section 9, Tow	nd situated mship 21.So	in the nortouth, Range 2	hwest qu West, S	uarter o Shelby (of the northwest questions, Alabama.	arter of
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PAGE 90				•		
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211		,				
. * 5						
. 2003						
					•	
In Witness V	Whereof, the	undersigned,			k of Commerce	
as caused these p	resents to be	executed this	27	_day of_	October	, 19
· ·		STATE OF ALA I CERTIF INSTRUMENT	engi by		NATIONAL BANK OF	COMMERCE
	· ·		Y THIS		BY:	1. You
					DAVID W. FARE ITS: VICE PRESIDEN	
		88 NOV -2			TIS. VIOD INCOLDER	······································
STATE OF A JEFFERSON	ALABAM COUNTY	A JUDGE OF	PROBATE	10 m		
	ned Notary Pu	blic, in and for	said Coun	ty in said	State, hereby certify the Vice President	.t
David W. Farr National Bank his day that, being ame voluntarily (for	informed of th	e contents of the	on) is sign instrume	ed to the	foregoing instrument, ac	knowledged before me on It authority,) executed the
Given under n	ny hand and O	fficial seal this_	27	_day of_	October	19 88
THIS INSTRUMENT NATIONAL BANK O		RED BY			2/11	1. Moth
P. O. BOX 10686	5				Notary Public	<u> </u>
BIRMINGHAM, ALA	A. 35 202	•				

My Commission Expires Flovember 6, 1988