NATIONAL BANK OF COMMERCE

BIRMINGHAM, AL. 35202

P. O. BOX 10686

STATE OF ALABAMA)

KNOW ALL MEN BY THES hereby release the herein certain mortgage executed	d by Applegate Realty	ribed property from the	lien of that
<u> </u>		the NATIONAL BANK OF COM	MERCE OF .
BIRMINGHAM, a national band recorded in the Prob Volume	Page 940 and fordiged the undersigned doc	County, Aleration, to such consideration, to see the consideration of the constant of the cons	the receipt of f its rights.
Lots 17, 21 and 3	9, Applegate Townhomes	•	
2		•	·
PAGE 902			
IN TESTIMONY WHERE to by its proper Office	Of the unpaid notes selection the undersigned has been who is thereunto duly	caused its name to be	subscribed here-
day of October	, 19 <u>_88</u> .	,	•
acording Fig. \$ A-20 Idex P.: 1.00	STATE OF ALA. SHELBY CO. A I I CERTIFY THIS ISTRUMENT WAS FILE BY:_S 88 NOV -2 AHII: 13 TE	NAL BANK OF COMMERCE OF National Banking Associated David W. Parr S: Vice President	BIRMINGHAM, tion
∠B ^{**} s *o _{stor} s	JUDGE OF PROBATE 100.		•
STATE OF ALABAMA)	1		•
JEFFERSON COUNTY)		som enid County in s	aid State. hereby
certify that David of National Control of Nati	ed, a Notary Public in a d W. Farr onal Bank of Commerce, a rument, and who is known	national banking associated to me acknowledged bei	lation, is signed fore me on this do not the original of the control of the contr
that, being informed	ted the same voluntarily	y for and as the act of	said association
that, being informed	of the contents of the ted the same voluntarily and and official seal t	y for and as the act of	said association