



JEFFERSON TITLE CORPORATION

This instrument was prepared by

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

(Name) Summey B. Higgins, Jr.

(Address) 300 Cahaba Park South, Suite 130, Birmingham, Alabama 35243

Corporation Form Warranty Deed

STATE OF ALABAMA

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS,

(\$34,963.00)
DOLLARS

That in consideration of Thirty Four Thousand Nine Hundred Sixty Three & no/100

to the undersigned grantor,

Acton Homes, Inc.

a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

John Lewis

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in City of Hoover, Alabama, situated in Shelby County, Alabama, to-wit:

Lot 28, 2nd Sector, according to survey of Altadena Woods Subdivision, as recorded in Map Book 10, Page 54 in Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

Mineral and mining rights excepted.

Subject to taxes for 1987.

Subject to restrictions, conditions, limitations, right-of-way, easements and covenants of record.

1. Deed Tax \$ 35.00

2. Mtg Tax

3. Recording Fee 2.50

4. Indexing Fee 1.00

TOTAL 38.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 NOV -1 PM 3: 14

Thomas P. Shouder, Jr.
JUDGE OF PROBATE

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal,

Danny F. Acton

President, who is

this the 27th day of April, 19 87

ATTEST:

STATE OF Alabama

COUNTY OF Shelby

I,

Summey B. Higgins, Jr.

a Notary Public in and for said County, in said State,

hereby certify that

Danny F. Acton

whose name as the President of Acton Homes, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 27th

day of April, 19 87

2870-Acton Rd
Unit 104
Bham 35243

Summey B. Higgins Jr.
Notary Public

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