This instrument was prepared by:
Buffy Hawkins
2030 lst Avenue North
Birmingham, Al. 35203

	2011	•	-
STATE OF ALABAMA) KNOW ALL MEN	BY THESE PRESENTS: That,	
Shelby COUNTY)		
			
		ary Caren T, Buck	
		FEDERAL SAVINGS AND LOAN AS	
		Savings and Loan Association)	
said mortgage is r	ecorded in Vol. 364	page 696 in the	Probate
Office of . Shelby	County, Alabama;	and	
WHEREAS, the	indebtedness secured by	said mortgage has been paid	to the
undersigned in ful	1.		
		anty Federal Savings and Loan	
		s hereby acknowledge satisfac	
ment in full of sa	sid indebtedness, and he	reby releases and discharges	the prop-
erty described in	said mortgage from the	lien of same.	
in withess w	HEREOF, GUARANTY FEDERAL	SAVINGS AND LOAN ASSOCIATION	thas can old
its name to be af	fixed by Hylott L. Armst	rong, Jr.	<u> </u>
President	, who is duly authoriz	ed thereto, on this the27	tb) _ day
of October	, 19 <u>88</u> .		
	GUARAN	TY FEDERAL SAVINGS AND LOAN	ASSOCIATION
	,	10+120 -t	(SEAU)
	STATE OF ALA. SHELLIT	grace of thinking of	(SEAL)
· · · · · · · · · · · · · · · · · · ·	STRUMENT WAS FILLE	ts President	لهدد در د
111	1 AM IO: 19		2.50
STATE OF ALABAMA	38 OCT 31 AH 10: 19	Index Fo	1-00
JEFFERSON COUNTY.	JUDGE OF PROBATE		3.50
		TOTAL	, 00
1. the under	signed, a Notary Public	in and for said County, in s	ald State.
hereby certify th	HViore L. Armstrong	, Jr. Y FEDERAL SAVINGS AND LOAN AS	£1.1(1). 10.00
President	adapad to the foregoing	o release, and who is known t	to me, anknow
4 1. 1 1 1	an this day that holiso	INTOTARED OF THE CONCENS OF	• • • • • • • • • • • • • • • • • • • •
ment, he, as suc	ch officer and with tull	authority, executed the same	y vormitation
for and as the ac	ct of said corporation.		
Given under	my hand and official se	al, this the 27th day of	October
19		Martha M.S	
		Notary Public	ruciu
		MARAT L PACE	