

2039
QUITCLAIM DEED - Lawyers Title Insurance Corp. - Birmingham, Alabama

STATE OF ALABAMA, SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of Ten Dollars and other good and valuable consideration and also in consideration of that certain agreement contained in the divorce decree dated the 1st day of June, 1987 between Guy S. Hamrick, Jr. and Vera Jean S. Hamrick in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the under-

signed Guy S. Hamrick, Jr.

hereby remises, releases, quit claims, grants, sells, and conveys to

Tamara Kristin Hamrick and Pamela Charlene Hamrick

(hereinafter called Grantee), all his right, title, interest and claim in or to the fol-

lowing described real estate, situated in Shelby County, Alabama, to-wit:
The West 10 acres of the SE 1/4 of the SW 1/4 of Section 15, Township 21 South, Range 1 East and the East 5 acres of the SW 1/4 of Section 15, Township 21 South, Range 1 East, described as follows: Being at the SE corner of the SW 1/4 of Section 15, Township 21 South, Range 1 East; thence run West along the South line of said 1/4-1/4 Section a distance of 161.64 feet; thence run an angle of 87 deg. 36 min. to the right and run a distance of 1325.00 feet more or less, to the North Line of said 1/4-1/4 Section; thence turn an angle of 92 deg. 05 min. to the right and run East, along the North line of said 1/4-1/4 Section a distance of 161.64 feet to the NE corner of said 1/4-1/4; thence run South along the East line of said 1/4-1/4 Section a distance of 1326.75 feet more or less to the point of beginning. Situated in the S 1/2 of the SW 1/4 of Section 15, Township 21 South, Range 1 East, Shelby County, Alabama, and containing 15 acres.

To be held in trust by Vera Jean S. Hamrick, trustee, until Tamara Kristin and Pamela Charlene Hamrick both reach the age of nineteen (19).

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under my hand and seal, this 20 day of Oct 1988

Witnesses:

Guy S. Hamrick, Jr.
Guy S. Hamrick, Jr.

(SEAL) A/DL 4
1833/17

(SEAL)

(SEAL)

(SEAL)

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned authority, a

in and for said County, in said State, hereby certify that
Guy S. Hamrick, Jr.

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 OCT 31 PM 12:23

JUDGE OF PROBATE

1. Doc. Fee \$ 50
2. Int. Fee
3. Recording Fee 2.50
4. Indexing Fee 1.00
TOTAL 4.00

whose name is signed to the foregoing conveyance, and who is known to me,

acknowledged before me on this day, that, being informed of the contents of the convey-

ance, has executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 20th day of Oct. 1988

Laura P. Hollingshead
Notary Public

My Commission Expires August 5, 1990

This instrument was prepared by

Name Joel F. Alexander, III

Address 2956 Rhodes Circle, Birmingham, AL 35205

Said proportional value is \$300.00

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