STATE OF ALABAMA

P.O. Box 16267-Mobile 36616

: 1972

CORPORATE CANCELLATION

COUNTY OF SHELBY			
	•		
The debt secured	by mortgage recorded in	Real Property Book 184	, Page 541
Tames D Mason	Office of the Judge of F		
	tion Co., to Alt		
	ral Savings Bank by assig	•	
Book 184 , Page 544	, having been paid in	full, said lien is her	eby fully cancelled
this October 19th	1988		
Month Date	Year		
	ALTU	S BANK, A FEDERAL SAVII	NGS BANK
	1		
	BY:	Ver Ja	und
23	ITS: As	sistant Vice President	<u></u> -
		DANK.	
7	BY:		
	STATE OF ALA. SHEL:: ITS: AS	ssistant vice President	AECORDING FEE.
5 6	I CERTIFY THIS	Heco	rding Fee \$ 2.50
# □	88 OCT 31 AH 8: 36		Fee 2.00
STATE OF ALABAMA			4.00
	JUDGE OF PROBATE	TOTA	
I, the undersign	ned, a Notary Public, in	and for said County a	nd State, do hereby
certify that Ned	Tarrant	and Frank McCammon	
whose names as Asst.	Vice President and	Asst. Vice President	, respectively,
of the Altus Bank, A	Federal Savings Bank, a	Corporation, are signe	d to the foregoing
release and cancellat	tion, and who are known (to me, acknowledged bei	ore me on this day.
that being informed o	of the contents of said :	instrument, they as suc	ch officers and with
full authority, exect	uted the same voluntarily	y for and as the act of	f said corporation,
on the day the same			1000
	hand and seal this Octo	ber 19th Month Date	1988 Year
ALTUS MORTGAGE CO Construction Lending Dep			W. M.
P. O. BOX 360188	γ \ (Mort Kerly 1)	- Mullox
r. u. bux soulde		 	
BIRMINGHAM, AL 35	• N/Y	ARY PUBLIC MOBILE	COUNTY ALABAMA
	• N/Y		
BIRMINGHAM, AL 35	B CE NOT		COUNTY ALABAMA Expires 03/02/92