

2008

THIS INSTRUMENT PREPARED BY:  
HILL & WEATHINGTON, P. C.  
819 Parkway Drive, S.E.  
Leeds, Alabama 35094

Send Tax Notice To:  
Donald E. Sisk  
1537 Highway 11  
Chelsea, AL

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA  
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of FOUR THOUSAND FIVE HUNDRED AND NO/100 (\$4,500.00) DOLLARS and assumption of mortgage as stated below, to the undersigned Grantor or Grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, A. W. LITTLE, an unmarried man, (herein referred to as Grantors) do grant, bargain, sell and convey unto DONALD E. SISK, RETA B. SISK, STANLEY W. SISK and CHRISTINE M. SISK (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama, to-wit:

Commence at the Northeast corner of the SE 1/4 of the NE 1/4 of Section 2, Township 20 South, Range 2 West; thence run Southwardly along the East line of said 1/4 1/4 for a distance of 200.16 feet to the point of beginning, said point being on the Southeasterly right of way line of Shelby County Highway No. 11; thence continue along the last described course for a distance of 531.90 feet; thence turn an angle to the right of 109 deg. 38 min. 07 sec. for a distance of 273.49 feet to the Southeasterly right of way line of said County Highway; thence turn an angle to the right of 99 deg. 43 min. 03 sec. and run along said right of way for a distance of 403.94 feet; thence turn an angle to the right of 4 deg. 46 min. 14 sec. and continue along said right of way for a distance of 106.21 feet to the point of beginning; being situated in Shelby County, Alabama.

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SUBJECT TO: 1. Transmission Line Permit to Alabama Power Company as shown by instrument recorded in Deed Book 127 page 446 in the Probate Office of Shelby County, Alabama.  
2. Encroachment of gravel drive on the Southwest corner of subject property as shown by survey of Karl Hager, dated May 7, 1987.

And as additional consideration for this conveyance, the Grantees herein, as part of the purchase price and consideration for this deed, assume and agree to pay the indebtedness evidenced by that certain mortgage made by Alfred Wesley Little, Jr. to MortgageAmerica, Inc., which mortgage is recorded in the Office of the Judge of Probate Court of Shelby County, Alabama, in mortgage record 182, page 37. And for the same consideration Grantees herein hereby assume the obligations of Alfred Wesley Little, Jr. under the terms of the instruments and VA Regulations authorizing, creating, and securing the loan to indemnify the VA to the extent of any claim payment arising from the guaranty or insurance of the indebtedness above mentioned.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns for such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we)

will and my (our) heirs, executors, and administrators shall warrant and defend the same to the GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have set my (our) hand(s) and seal(s) this 25th day of October, 1988.

*A. W. Little*  
A. W. LITTLE

STATE OF ALABAMA  
SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that A. W. Little, an unmarried man, whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 25th day of October, 1988.

*James S. Sumner*  
Notary Public

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED.

88 OCT 31 AM 10:14

*Thomas A. Snowden, Jr.*  
JUDGE OF PROBATE

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED.

2 0 1 1 1 1

1. Docu Tax \$ 4.50  
2. Mfg tax -----  
3. Recording fee 5.00  
4. Indexing Fee 2.00  
TOTAL 11.50

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