STATE OF _	Alabama		
•			1876
Shelby		COUNTY	

This instrument was prepared by
KATHY CUPP

0/0 COLLATERAL MORTGAGE LTD.

1900 Crestwood Eculevard
BIRMINGHAM, ALABAMA 35210

said mortgage was transferred by Mortgage, Ltd. to Mortgage Corporation on the 20th day of August , 19 87 , which said transfer was recorded in Volume 152 , at Page 372 , Records in the office of the Judge of Probate of Shelby County, Alabama, and the undersigned does further hereby release and satisfy said mortgage.  IN WITNESS WHEREOF, the said Mortgage Corporation has caused these presents to be executed in its name by DAPHINE P, LYNCH , its REGIONAL MANAGER OF SERVICING its signature to be attested and its seal affixed by PHYLLIS BUGG its ASSISTANT SECRETARY , both of whom are thereunto duly authorized this the 28th dayoff JULY , 19 88 .  ATTEST SAIE OF ALA SHILLING ASSISTANT SECRETARY AMILIO PEDERAL HOME LOAN MORTGAGE CORPORATION BY ASSISTANT SECRETARY TITS REGIONAL MANAGER OF SERVICING STATE OF GEORGIA  ITS ASSISTANT SECRETARY ITS REGIONAL MANAGER OF SERVICING STATE OF GEORGIA  FULTON COUNTY		FOR VALUE received, the undersigned Federal Home Loan Mortgage
Collateral Mortgage, Ltd.  on the 29th day of January , 19 87, and recorded in  Volume 113 , at Page 195 , Records of Mortgages in the office of And re-recorded in Book 143, Page 584  the Judge of Probate of Shelby County, Alabama, and which Federal Home Loan on the 20th day of August , 19 87 , which said transfer was recorded in Volume 152 , at Page 372 , Records in the office of the Judge of Probate of Shelby County, Alabama, and the undersigned does further hereby release and satisfy said mortgage.  IN WITNESS WHEREOF, the said Rottage Corporation has caused these presents to be executed in its name by DAPHINE P. LYNCH , its REGIONAL MANAGER OF SERVICING its signature to be attested and its seal affixed by PHYLLIS BUGG its attested and its seal affixed by PHYLLIS BUGG its SILTER SECRETARY , both of whom are thereunto duly authorized this the 28th dayoff JULY , 19 88 .  ATTEST SILTER ASSISTANT SECRETARY CREINSHAM , a Notary Public in and FOT SERVICING IN SHALLEN SHA		Corporation, acknowledges full payment of indebtedness
Volume 113 , at Page 195 , Records of Mortgages in the office of And re-recorded in Book 143, Fage 584  the Judge of Probate of Shelby County, Alabama, and which rederal Rome Loan Federal Rome Loan on the 20th day of August , 19 87 , which said transfer was recorded in Volume 152 , at Page 372 , Records in the office of the Judge of Probate of Shelby County, Alabama, and the undersigned does further hereby release and satisfy said mortgage.  IN WITNESS WHEREOF, the said Mortgage Corporation has reached these presents to be executed in its name by DAPHINE P, LYNCH , its REGIONAL MANAGER OF SERVICING its signature to be attested and its seal affixed by PHYLLIS BUGG its ASSISTANT SECRETARY , both of whom are thereunto duly authorized this the 28th daycef JULY 19 BB .  ATTEST SIREOFALA SHELD AND THE ASSISTANT SECRETARY . THE REGIONAL MANAGER OF SERVICING TO SERVICING TO SERVICING STATE OF GEORGIA FULTON COUNTY TO SECRETARY THE SURGE OF SERVICING TO SERVICING TO SERVICING STATE OF GEORGIA . SHELD AND THE SERVICING STATE OF GEORGIA HOME LOAN MORTGAGE CORPORATION THE SERVICING STATE OF GEORGIA . SHELD AND THE SERVICING STATE OF SERVICING STATE O		secured by that certain mortgage executed by Lonnie F. Charleson and wife.
Volume 113 , at Page 195 , Records of Mortgages in the office of *And re-recorded in Book 143, Page 554 the Judge of Probate of Shelby County, Alabama, and which Federal Home Loan Mortgage was transferred by Mortgage, Ltd. to Mortgage Corporation on the 20th day of August , 19 87 , which said transfer was recorded in Volume 152 , at Page 372 , Records in the office of the Judge of Probate of Shelby County, Alabama, and the undersigned does further hereby release and satisfy said mortgage.  IN WITNESS WHEREOF, the said Mortgage Corporation has caused these presents to be executed in its name by		Kerry M. Charleson to Collateral Mortgage, Ltd.
*And re-recorded in Book 12, Page 282  the Judge of Probate of Shelby Collateral to Mortgage Corporation  on the 20th day of August , 19 87 , which said transfer was recorded in Volume 152 , at Page 372 , Records in the office of the Judge of Probate of Shelby County, Alabama, and the undersigned does further hereby release and satisfy said mortgage.  IN WITNESS WHEREOF, the said Mortgage Corporation has caused these presents to be executed in its name by PHYLLIS BUGG its attested and its seal affixed by PHYLLIS BUGG its attested and its seal affixed by PHYLLIS BUGG its attested and its seal affixed by PHYLLIS BUGG its attested and its seal affixed by PHYLLIS BUGG its attested and its seal affixed by PHYLLIS BUGG its attested and its seal affixed by PHYLLIS BUGG its attested and according to the probability of PROBABILITY ASSISTANT SECRETARY busself. The search of the probability of PROBABILITY busself. The probability of PROBABILITY		on the 29th day of January , 19 87, and recorded in
said mortgage was transferred by Mortgage, Ltd. to Nortgage Corporation on the 20th day of August 19 87 , which said transfer was recorded in Volume 152 , at Page 372 , Records in the office of the Judge of Probate of Shelby County, Alabama, and the undersigned does further hereby release and satisfy said mortgage.  IN WITNESS WHEREOF, the said Mortgage Corporation has caused these presents to be executed in its name by	.4 4	*And re-recorded in Book 143, Page 584  the Judge of Probate of Shelby County, Alabama, and Which Federal Home Loan
recorded in Volume 152 , at Page 372 , Records in the office of the Judge of Probate of Shelby County, Alabama, and the undersigned does further hereby release and satisfy said mortgage.  IN WITNESS WHEREOF, the said Mortgage Corporation has days that he seems to be executed in its name by  DAPHINE P, LYNCH , its REGIONAL MANAGER OF SERVICING its signature to be attested and its seal affixed by PHYLLIS BUGG its attested and its seal affixed by PHYLLIS BUGG its attested and its seal affixed by PHYLLIS BUGG its attested and its seal affixed by PHYLLIS BUGG its attested and its seal affixed by PHYLLIS BUGG its attested and its seal affixed by PHYLLIS BUGG its attested and its seal affixed by PHYLLIS BUGG its attested and its seal affixed by PHYLLIS BUGG its attested and its seal affixed by PHYLLIS BUGG its attested and its seal affixed by PHYLLIS BUGG its attested and its seal affixed by PHYLLIS BUGG its attested and its seal affixed by PHYLLIS BUGG its attested and its seal affixed by PHYLLIS BUGG its attested and its seal affixed by PHYLLIS BUGG its attention of the iname and PHYLLIS BUGG in said State, hereby certify that DAPHINE P, LYNCH and PHYLLIS BUGG in a said State, hereby certify that DAPHINE P, LYNCH and PHYLLIS BUGG in a said State, hereby certify that DAPHINE P, LYNCH and PHYLLIS BUGG in the proposition are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the recontents of the instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.  Given under my hand and I hereunts affix my official seal this the 28th day of JULY 1988		**
of the Judge of Probate of Shelby County, Alabama, and the undersigned does further hereby release and satisfy said mortgage.  IN WITNESS WHEREOF, the said Prederal Home Loan Mortgage Corporation has caused these presents to be executed in its name by  DAPHINE P. LYNCH , its REGIONAL MANAGER OF SERVICING its signature to be attested and its seal affixed by PHYLLIS BUGG its  ASSISTANT SECRETARY , both of whom are thereunto duly authorized this the 28th daycof JULY , 19 88 .  ATTEST SIMEOFALA SHELDING TO BY THIS LOAD TO BY THIS REGIONAL MANAGER OF SERVICING  THE ASSISTANT SECRETARY THIS OF FEDERAL HOME LOAN MORTGAGE CORPORATION  TO MARCIA Y. CRENSHAW , a Notary Public in and for said County in said State, hereby certify that DAPHINE P. LYNCH and PHYLLIS BUGG .  Whose names as REGIONAL MANAGER OF SERVICING ASSISTANT SECRETARY . respectively of FEDERAL HOME LOAN MORTGAGE FORD; a corporation, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.  Given under my hand and I hereunt affix my official seal JULY , 1988  **Wacca V. Crenshaw**		on the 20th day of August , 19 87 , which said transfer was
undersigned does further hereby release and satisfy said mortgage.  IN WITNESS WHEREOF, the said Hortgage Corporation has  Caused these presents to be executed in its name by  DAPHINE P. LYNCH . its REGIONAL MANAGER OF SERVICING its signature to be attested and its seal affixed by PHYLLIS BUGG its  ASSISTANT SECRETARY . both of whom are thereunto duly authorized this the 28th daycof JULY . 19 88 .  ATTEST SIMIL OF ALA SHILLING ACCUMENT WAS FILLE OF ASSISTANT SECRETARY THIS INSTRUMENT WAS FILLE OF ASSISTANT SECRETARY THIS INSTRUMENT WAS FILLE OF ASSISTANT SECRETARY THIS INSTRUMENT WAS FILLE OF ASSISTANT SECRETARY TO GEORGIA FULTON COUNTY TO STATE OF GEORGIA PULTON COUNTY TO STATE OF GEORGIA DAPHINE P. LYNCH and PHYLLIS BUGG . TO SERVICING TO SERVICING ACCUMENT AND ASSISTANT SECRETARY . respectively of FEDERAL HOME LOAN MORTGAGE CORPORATION and ASSISTANT SECRETARY . respectively of FEDERAL HOME LOAN MORTGAGE CORPORATION and ASSISTANT SECRETARY . respectively of FEDERAL HOME LOAN MORTGAGE CORPORATION and ASSISTANT SECRETARY . respectively of FEDERAL HOME LOAN MORTGAGE CORPORATION and ASSISTANT SECRETARY . respectively of FEDERAL HOME LOAN MORTGAGE CORPORATION and ASSISTANT SECRETARY . respectively of FEDERAL HOME LOAN MORTGAGE CORPORATION and ASSISTANT SECRETARY . respectively of FEDERAL HOME LOAN MORTGAGE CORPORATION and ASSISTANT SECRETARY . respectively of FEDERAL HOME LOAN MORTGAGE CORPORATION and ASSISTANT SECRETARY . respectively of FEDERAL HOME LOAN MORTGAGE CORPORATION and ASSISTANT SECRETARY . respectively of FEDERAL HOME LOAN MORTGAGE CORPORATION and ASSISTANT SECRETARY . respectively of FEDERAL HOME LOAN MORTGAGE CORPORATION and ASSISTANT SECRETARY . respectively of FEDERAL HOME LOAN MORTGAGE CORPORATION and ASSISTANT SECRETARY . respectively of FEDERAL HOME LOAN MORTGAGE CORPORATION AND THE CORPORATION AND		recorded in Volume 152 , at Page 372 , Records in the office
Caused these presents to be executed in its name by  DAPHINE P. LYNCH , its REGIONAL MANAGER OF SERVICING its signature to be attested and its seal affixed by PHYLLIS BUGG its  ASSISTANT SECRETARY , both of whom are thereunto duly authorized this the 28th daycof JULY , 19 88 .  ATTEST SIALE OF ALA SHILLING TO THE STRUMENT WAS FILL TO THE STRUMENT OF SERVICING TO THE STRUMENT OF SERVICING ASSISTANT SECRETARY TO THE STRUMENT OF SERVICING ASSISTANT SECRETARY TO THE STRUMENT OF TH		of the Judge of Probate of Shelby County, Alabama, and the
Caused these presents to be executed in its name by  DAPHINE P. LYNCH , its REGIONAL MANAGER OF SERVICING its signature to be attested and its seal affixed by PHYLLIS BUGG its  ASSISTANT SECRETARY , both of whom are thereunto duly authorized this the 28th daycof JULY , 19 88 .  ATTEST SIALE OF ALA SHILLING TO THE STRUMENT WAS FILL TO THE STRUMENT OF SERVICING TO THE STRUMENT OF SERVICING ASSISTANT SECRETARY TO THE STRUMENT OF SERVICING ASSISTANT SECRETARY TO THE STRUMENT OF TH	2	undersigned does further hereby release and satisfy said mortgage.
DAPHINE P. LYNCH , its REGIONAL MANAGER OF SERVICING its signature to be attested and its seal affixed by PHYLLIS BUGG its attested and its seal affixed by PHYLLIS BUGG its ASSISTANT SECRETARY , both of whom are thereunto duly authorized this the 28th daycof JULY , 19 88 .  ATTEST STATE OF SERVICING TO PROBATE ITS REGIONAL MANAGER OF SERVICING BY JULY ITS REGIONAL MANAGER OF SERVICING TO SERVICING TO STATE OF GEORGIA FULTON COUNTY )  I, MARCIA V. CRENSHAM , a Notary Public in and for said County in said State, hereby certify that DAPHINE P. LYNCH and PHYLLIS BUGG , whose names as REGIONAL MANAGER OF SERVICIN and ASSISTANT SECRETARY respectively of FEDERAL HOME LOAN MORTGAGE CORPORATION to be a corporation, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.  Given under my hand and I herseunté affix my official seal JULY , 1988 .		IN WITNESS WHEREOF, the said Mortgage Corporation has
ASSISTANT SECRETARY both of whom are thereunto duly authorized  this the 28th daycof JULY 1988.  ATTEST SIATE OF ABOUT 27 AM 1: 07  ASSISTANT SECRETARY BOOK ASSISTANT SECRETARY THIS TO STATE OF GEORGIA FULTON COUNTY  IT MARCIA V. CRENSHAW, a Notary Public in and for said County in said State, hereby certify that DAPHINE P. LYNCH and PHYLLIS BUGG whose names as REGIONAL MANAGER OF SERVICINA MANAGER OF SERVICINA ASSISTANT SECRETARY REspectively of FEDERAL HOME LOAN MORTGAGE CORPORATION BY Whose names as REGIONAL MANAGER OF SERVICINA ASSISTANT SECRETARY respectively of FEDERAL HOME LOAN MORTGAGE CORP. a corporation, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.  Given under my hand and I hereunté affix my official seal this the 28th day of JULY 1988.	₹ H	caused these presents to be executed in its name by
ASSISTANT SECRETARY , both of whom are thereunto duly authorized  this the _28th _ daycof _JULY	ナン	DAPHINE P. LYNCH , its REGIONAL MANAGER OF SERVICING its signature to be
STATE OF GEORGIA SHELD BY OFFICE OF SERVICING  I, MARCIA V. CRENSHAW, a Notary Public in and for said County in said State, hereby certify that DAPHINE P. LYNCH and PHYLLIS BUGG, whose names as REGIONAL MANAGER OF SERVICING and PHYLLIS BUGG of the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.  Given under my hand and I hereunté affix my official seal this the 28th day of JULY , 1988  **Marcia V. Canadham.**  **Canadham.**  **MARCIA V. CRENSHAW and ASSISTANT SECRETARY respectively of FEDERAL HOME LOAN MORTGAGE CORP.** a corporation, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.  Given under my hand and I hereunté affix my official seal this the 28th day of JULY , 1988	¥500	attested and its seal affixed byPHYLLIS BUGG its
STATE OF GEORGIA  IN STRUMENT WAS FILL CLASS  NSTRUMENT WAS FILL CLASS  BY  FEDERAL HOME LOAN MORTGAGE CORPORATION  BY  ASSISTANT SECRETARY  ITS REGIONAL MANAGER OF SERVICING  STATE OF GEORGIA FULTON  T, MARCIA V. CRENSHAW, a Notary Public in and for said County  in said State, hereby certify that DAPHINE P. LYNCH and PHYLLIS BUGG, whose names as REGIONAL MANAGER OF SERVICIN and ASSISTANT SECRETARY, respectively of FEDERAL HOME LOAN MORTGAGE CORP); a corporation, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.  Given under my hand and I hereunté affix my official seal this the 28th day of JULY , 1988		ASSISTANT SECRETARY , both of whom are thereunto duly authorized
TITE ASSISTANT SECRETARY  ITS REGIONAL MANAGER OF SERVICING  STATE OF GEORGIA FULTON COUNTY  I, MARCIA V. CRENSHAW, a Notary Public in and for said County in said State, hereby certify that DAPHINE P. LYNCH and PHYLLIS 8UGG, whose names as REGIONAL MANAGER OF SERVICIN and ASSISTANT SECRETARY, respectively of FEDERAL HOME LOAN MORTGAGE CORP. a corporation, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.  Given under my hand and I hereunté affix my official seal this the 28th day of JULY , 1988.		this the <u>28th</u> daycof <u>JULY</u> , 19 <u>88</u> .
TITE ASSISTANT SECRETARY  ITS REGIONAL MANAGER OF SERVICING  STATE OF GEORGIA FULTON COUNTY  I, MARCIA V. CRENSHAW, a Notary Public in and for said County in said State, hereby certify that DAPHINE P. LYNCH and PHYLLIS 8UGG, whose names as REGIONAL MANAGER OF SERVICIN and ASSISTANT SECRETARY, respectively of FEDERAL HOME LOAN MORTGAGE CORP. a corporation, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.  Given under my hand and I hereunté affix my official seal this the 28th day of JULY , 1988.		STATE OF ALA. SHELDY CO. A. 3.50  I CERTIFY THIS TO THE STRUMENT WAS FILE. Co. 3.50  INSTRUMENT WAS FILE. Co. 3.50
T, MARCIA V. CRENSHAW, a Notary Public in and for said County in said State, hereby certify that DAPHINE P. LYNCH and PHYLLIS BUGG, whose names as REGIONAL MANAGER OF SERVICIN and ASSISTANT SECRETARY, respectively of FEDERAL HOME LOAN MORTGAGE CORP, a corporation, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.  Given under my hand and I hereunte affix my official seal this the 28th day of JULY, 1988.		Harflis Busines Secretary  178 ASSISTANT SECRETARY  PEDERAL HOME LOAN MORICAGE CORPORATION  BY OFFICE G., SYNCOMICS OF PROBATE  ITS REGIONAL MANAGER OF SERVICING
whose names as REGIONAL MANAGER OF SERVICIN and ASSISTANT SECRETARY, respectively of FEDERAL HOME LOAN MORTGAGE CORP, a corporation, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.  Given under my hand and I hereunto affix my official seal this the 28th day of JULY , 1988.		STATE OF
		whose names as REGIONAL MANAGER OF SERVICIN and ASSISTANT SECRETARY, respectively of FEDERAL HOME LOAN MORTGAGE CORP, a corporation, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.  Given under my hand and I hereunto affix my official seal this the 28th day of JULY, 1988.

My Commission Expires:

805 Revised 3-3-78

Notary Public, DeKalb County, Georgia My Commission Expires Oct. 12, 1990