1685

SATISFACTION AND RELEASE OF MORTGAGE

| 1 | | | | |
|---------------------|---|-----------------|--|--|
| Ţhe unders | igned, SouthTrust | Bank of | Alabama, N | ational |
| Association, acknow | vledges full payme | nt of the | indebtednes | s secured |
| by that certain mor | tgage executed | to it by | | |
| | Roy Martin Constr | uction, Inc | | |
| under date of 9 | September 1st 1988 | and rec | orded in th | e Proba te |
| Office of Shelby | County, A | labama, in _ | Book 203, | |
| Page 177 | , and, as | owner of s | said mortgag | e does |
| hereby release, sat | isfy and dis charge | said morts | jage . | |
| | | | | |
| IN WITNES | SS WHEREOF, SouthTr | ust Bank of | Alabama, | National |
| Association has cau | used this instrumen | t to be ex | ecuted by i | ts duly |
| authorized officer | of the 17th d | ay of Oc | tober | 1988 . |
| | | | | |
| | BouthTrust Bank of | Δlaberna N | lational Ass | ociation |
| PAGE 617 | | | 1 | 5210010 |
| <u>~</u> | 34: //lfadw | [50//// | | |
| 2 <u>7</u> 0. | ITS: Assistant Vic | | <u></u> | E OF ALA SHEET |
| ⊘ 1 | TS: Assittant Vic | | <mark>:NSTR</mark> | E OF ALA. SHELS: CERTIFY THIS UMENT WAS FILE |
| SEATE OF ALABAMA | - | | | T 25 AM 10: 31 |
| TOTOGODAL COLLETY | | | | |
| JEFFERSON COUNTY | undersig ned, a Not | | - J. | - a. Smaller |
| I, the u | undersig <mark>ned, a No</mark> t | ary Public | in and | APA bushie |
| County, in said Sta | ate, hereby certify | that Clift | ford W. Bagw | ell whose |
| | /ice-President on,is signed to the | | | |
| | knowledged before | | | |
| | itents of the instr | | | |
| | y, executed the sa al banking associat | | arily for a | nd as the |
| | _ | | | **** |
| October | der my hand and off 1988 . | icial seal | this the 1 | /th day of |
| | | -1 0 | n - | , /- |
| | | //orma- | JI. Or | 7 |
| | | | | |
| This instrument was | s prepared by: | My Commission | on Expires Dec. 7, | 1498 |
| David Nolan, 1t | | | | |

This instrument was prepared by: David Nolan, It SouthTrust Bank of Alabama, National Association P.O. Box 2554 Birmingham, Alabama 35290