STATE OF ALABAMA   JEFFERSON COUNTY   10-250925 Benjamin P. Mitchell and Joyce L.						
KNOW ALL MEN BY THESE PRESENTS:						
WHEREAS, Benjamin P. Mitchell, and wife, Joyce L. Mitchell						
did heretofore execute a mortgage to the undersigned, which said mortgage is recorded in Real Volume 081						
Page 762 Probate Office of Shelby County, Birmingham , Alabama, and						
WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,						
NOW THEREFORE, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a cor-						
poration, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases						
and discharges the property described in said mortgage from the lien of same.						
IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused these						
presents to be executed this 13th day of October 1988						
CITY FEDERAL SAVINCS AND LOAN ASSOCIATION  STATE OF ALABAMA  JUDGE OF PROBATE  CITY FEDERAL SAVINCS AND LOAN ASSOCIATION  STATE OF ALABAMA  JUDGE OF PROBATE  JUDGE OF PROBATE						
I, the undersigned a Notary Public						
in said State, hereby certify that Lee Davis whose name as						
Vice President of the CITY FEDERAL SAVINGS AND LOAN ASSO-						
CIATION, is signed to the foregoing release, and who is known to me, acknowledged before me on this day,						
that, being informed of the contents of the release, he, as such officer and with full authority, executed the						
same voluntarily for and as the act of said corporation.						
Given under my hand and official seal, this 13th day of October , 19 88						

This instrument was prepared by Margarita R. Davis of City Federal Savings & Loan Association, 2030 Second Avenue, North, Birmingham, Alabama.

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7 <del></del> -	CONTRACTOR OF THE PROPERTY OF THE PARTY.	20.51 (A. 1.1.14) (A. 1.			al el a Marche de Salena au
	OPR 44-2652-0 RW. 2	1602			
	Restrictive Covenants			Alab	ama Power 🕰 🕽
	一個機構發展中國 11個體			:	一点 的复数 对
٠.	STATE OF ALABAMA		!		
	Shelby COUNTY				
	MAION ALL MEN BY THE			•	
	WHEREAS, the undersigned	e PHESENTS, THAT downers of record of the followi	i ng described real estate	in Shelby	County,
	Alabama, to wit: Shoal Cr				
	Shelby	plat recorded in Map Book Count	.:, Page y, Alabama; and	, in the Office of t	the Judge of Probate of
	WHEREAS, the said undersi	gned owners are desirous of estate property for attractive residential	bishing or placing the he purposes and thereby to	retofore described subdivisio	n under certain restrictive
	to other site owners.	dersigned owners do hereby ado			The state of the s
:	apply in their entirety to all lots in or all of said lots in said subdivi	n the said Subdivision and shall be	included as a part of the	consideration in transferring	and conveying title to any
	use or permit the use of overhea	n said subdivision will not erect or id wires, poles, or overhead facilit	ties of any kind for electi	rical, telephone, or cable tele	vision service on said real
	existing overhead transmission	erhead facilities as may be require facilities). Nothing herein shall t	ed at those places where o be construed to prohibit	listribution facilities enter and overhead street lighting, or o	leave said subdivision, or ornamental yard lighting,
		wires or capies. subdivision for the benefit of all idivision for the mutual benefit of			
•	construction of any house on an	y said lot until such owner (1) noti spany such rights and easement	ifies Alabama Power Cor	npany that such construction	is proposed, (2) grants in
'	operation, maintenance and ren	noval of underground service late oution on file with and approved	eral of each lot, and (3) o	otherwise complies with the F	
	<ol> <li>Alabama Power Compa serving each said house, and said</li> </ol>	ny, its successors and assigns, v d service entrance facilities prov	vill retain title to the und ided by Alabama Power	lerground service lateral and Company will not in any way i	be considered a fixture or
	and will be subject to removal by	d real estate, but will remain perso Alabama Power Company, its sur	ccessors and assigns, in	Alabama Power Company, it accordance with applicable R	s successors and assigns, ules and Regulations filed
;	4. These covenants and re	ma Public Service Commission.  Istrictions touch and concern and	d benefit the land and sh		
Č	Power Company, the undersign restrictions shall in no way affections.	ct any other provision contained	essors and assigns, invi- herein.	alloation of any one of the	ioregoing covenants and
•		ls instrument has been executed	this _2 day of	August	19 88
į		ATE OF ALA. SHELEY LEE	V Kasu	Developers	deyster.
7		I CERTIFY THIS	Bu	Market Some	
Ċ	į NS	RUMENT WAS THE	50	Developer's Authorized A	gent
F.O.	STATE OF ALABAMA	087 24 AM 11: 11	<u></u>		
à	COUNT	Toma a Sumbanga			
	County, in said State, hereby ce	MINE OF PROBALL		, a Note	ary Public in and for sald
	whose name as		:		, of
a corporation, is signed to the foregoing restrictive covenants, and who is known to me, acknowledged before me on this da of the contents of the agreement, he, as such officer and with full authority, executed the same voluntarily for and as the					
		t, ne, as such officer and with full official seal, this thede	•	same voluntarily for and as to	
			<u> </u>	Notary Public	· · · · · · · · · · · · · · · · · · ·
	STATE OF ALABAMA	)			
`	THE Chy COUNTY				
	JERALJE	NE MILLAR	, a Notary Public In a	and for said County, in said	_
	Whose name(s) ARC	77.2	own to me, acknowledge		
	voluntarily on the day the				
	same bears date.  Given under my hand and o	official seal, this the 20d day	of HUGUST	19 88	2 1 1 200
1	Westa & Mital		$: C \times Z$	no Sin	
D	0.Box 18- 40	contevalla - 25-11	- Asi	Notary Public	un !
•	Form 5-42852 My Commissi	on Expires September 27, 19	989		44-2852-0