[redacted] 565 [redacted]

Prepared by: Leslie Q Kacker
Jefferson Federal Savings & Loa
215 N. 21st. St.
Birmingham, AL 35203

CORPORATE RELEASE

STATE OF Alabama

COUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, Claude H.R. Jones and Catherine Broadhead

did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham, which said mortgage is dated the 27th day of August 19 84, and is recorded in Volume/Real 002, page 144, Probate Office of Shelby County, Alabama, and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgage, and,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby release and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham, an Association has caused this instrument to be signed by its Assistant Vcie President on this the 12th day of October, 19 88.

JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION
OF BIRMINGHAM

BY Gary Esco

ITS
gary Esco, Assistant Vice President
Consumer Loan Department

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STATE OF Alabama

COUNTY OF Jefferson

I, the undersigned authority, in and for said County, in said State, hereby certify that Gary Esco, whose name as Assistant Vice President of Jefferson Federal Savings & Loan Association of Birmingham, an Association, is signed to the foregoing instrument, and who is known to me, acknowledge before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 12th day of October, 19 88.

Susan G. Christian Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
88 OCT 24 AM 10:20
JUDGE OF PROBATE

2.50
1.00
3.50

Jeff. Fed. Sav
215 No.