BIRMINGHAM, AL. 35202

. DYBA DIVIE OL VITUDUAN 1	IAL RELEASE
JEFFERSON COUNTY) :	tun kumman
KNOW ALL MEN BY THESE PRESENTS, THE	AT, for value received the undersigned does
the hereinafter particular	arly described property from the lien of that
hereby release the here had by Relaire I	oint Venture, an Al. Gen. Partnership
certain mortgage executed by	To the NATIONAL BANK OF COMMERCE OF
BIRMINGHAM, a national banking associat	County Alabama, in Real
and recorded in the Probate Office of _	Shelby County, Alabama, in Real
V-1 1304 . Page 366	* 9UQ LOL ERCH COURTRELECTOR'S CHE LEGGIES
	righed does hereby release all or its its
+i+le and interest in and to the follow	wing described property inShelby County,
•	
Alabama, to wit:	·
Lot 52 Block 2	
, · · · · · · · · · · · · · · · · · · ·	•
13. Signature 13	•
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5	
	nd agreed that this release shall in no wise, and
But it is expressly understood a	- of said mortgage as to the remainder of the
to no extent whatever, affect the 116	n of said mortgage as to the remainder of the
property described in and secured by	said mortgage. The undersigned is now the owner
of said mortgage and all of the unpai	d Doses securate the cos.
IN TESTIMONY WHEREOF, the under	signed has caused its name to be subscribed here-
to by its proper Officer who is ther	eunto duly authorized on this the
day ofOctober, 19_88	°
	· ·
- and A Sitt billion	NATIONAL BANK OF COMMERCE OF BIRMINGHAM,
I CERTIFY THIS INSTRUMENT WAS FILL	a National Banking Association
	8
88 OCT 20 AM 10: 3	David W. Farr
ا عراب المرابع	The Vice President
JUDGE OF PROBATE	•
	•
STATE OF ALABAMA)	÷
JEFFERSON COUNTY)	Public in and for said County in said State, hereby whose name as <u>Vice President</u>
I, the undersigned, a Notary	whose name as <u>Vice President</u>
certify that David Grant Of	Commerce, a national banking as before me on this da
to the foregoing instrument, and w	Commerce, a national banking association, this da ho is known to me acknowledged before me on this da to its of the instrument, he, as such Officer, and with its of the instrument, he, as such of said association.
that, being informed of the conten	1I
full authority, executed the same	ial seal this 14th day of October 1988
Given under my hand and office	1/ 1/ 1/
" THIS INSTRUMENT WAS PREPARED BY	4 Mil H. MATE
NATIONAL BANK OF COMMERCE P. O. BOX 10686	NOTARY PURLIC
	/

My Commission Expires November 6 3000