INSTRUMENT WAS PREPARED BY Douglas L. Key 2100 11th Avenue North Birmingham, Alabama 252-7165 Phone Number

1347 STATE OF ALABAMA)

COUNTY)

Shelby

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned
JEFFERSON COUNTY TEACHERS' CREDIT UNION acknowledge full payment of
the indebtedness secured by that certain (Personal Property) Judgment
against Randall A. Lucas which said Judgment was
recorded in the office of the Judge of Probate Court of Shelby
County, Alabama in Book No. R , Page No. 571 , (and
assigned to inBook No, Page No,) and the undersigned
does further hereby release and satisfy said Judgment.
In Witness Whereof, the undersigned, <u>JEFFERSON COUNTY TEACHERS'CR</u> ,UN. has caused these presents to be executed this <u>30th</u> day of <u>August</u> , 1988.
JEFFERSON COUNTY TEACHERS' CREDIT UNION STATE OF ALABAMA) Jefferson County) JEFFERSON COUNTY TEACHERS' CREDIT UNION BY: DOUGLAS L. KEY, ATTORNEY IN FACT 2100 11th Avenue North Birmingham, Alabama 35234

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that DOUGLAS L. KEY whose name as ATTORNEY IN FACT of JEFFERSON COUNTY TEACHERS' CR. UN., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 30thday of August 19 88

NOTARY PUBLIC

Key and Siniard Attorneys at Law

2100-11th Ave. No. Birmingham, Al. 35234