

STATE OF ALABAMA)
SHELBY COUNTY)

1230

STATEMENT OF LIEN OF THE NORTH SHELBY COUNTY
FIRE AND EMERGENCY MEDICAL DISTRICT

The North Shelby County Fire and Emergency Medical District, a public corporation, files this statement in writing, verified by oath of John V. van Pelt, III, an employee or officer of the District, who has personal knowledge of the facts herein set forth:

That said North Shelby County Fire and Emergency Medical District, pursuant to Act 62 of the 1977 Special Session of the Alabama Legislature, claims a lien on the following property, situated in Shelby County, Alabama, to-wit:

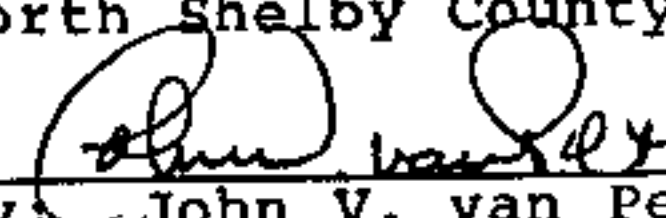
Lot 45, according to the Survey of Quail Run, Phase 3, as recorded in Map Book 7, Page 159, in the Probate Office of Shelby County, Alabama.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That the said lien is claimed to secure an indebtedness of Two Hundred Forty Dollars (\$240.00) with interest, due the North Shelby County Fire and Emergency Medical District for fire protection services for the fiscal years of 1987/88 and 1988/89. The District further claims reasonable attorney's fees and claims an additional indebtedness representing the cost of recording this lien.

The record owner or proprietor of the aforementioned parcel or property is John B. McRee and wife, Cindy H. McRee, 6166 Valley Station Circle, Helena, Alabama 35080.

North Shelby County Fire and Emergency Medical District


By: John V. van Pelt, III
Trustee
4617 Valleydale Road
Birmingham, Alabama 35243

DATE: 10-17-88

STATE OF ALABAMA)

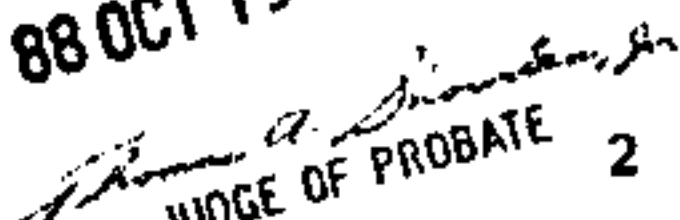
SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County in the State, hereby certify that John V. van Pelt, III, an employee or officer of the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Lien, in such capacity for the said District, executed the same voluntarily on the date the same bears date.

Given under my hand and official seal of office this the 17 day of October, 1988.


Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
88 OCT 19 AM 10:28


JUDGE OF PROBATE 2

BOOK 209 PAGE 693