This instrument was prepared by	M	ę	TITLE NO	T EXAMINED	
(Name) John E. Medaris,	Esquire			:	
(Address) P.O. Box 766, A1				****************************	
Form 1-1-5 Rev. 1-56		****	***********************************	**************************	94 B 1 P 4 P 1 <i>p 4</i> 8 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9
WARRANTY DEED, JOINTLY FOR LIFE WITH	H REMAINDER TO SURV	IVOR-LAWYERS	TITLE INSURANCE	E CORPORATION, E	Birmingham, Alabas
STATE OF ALABAMA SHELBY COUNTY	KNOW ALL MEN				
That in consideration of Five Hund and other	red (500.00) consideratio	on _	**************************************	**************************************	DOLLAR
to the undersigned grantor or grantors	in hand paid by the	e GRANTEES	herein, the rece	pt whereof is a	cknowledged, 🛣
Thomas M. Black	Jr., a marr	ried man			
(herein referred to as grantors) do gran Thomas M. Black Edna Castleberr (herein referred to as GRANTEES) for	. Jr., a marr	cied man.	Mack A. C Derek M. C	astleberry astleberry	and wife
of them in fee simple, together with ever	ry contingent remaind	er and right of a	eversion, the foll	ther of them, the owing described re	en to the survivi eal estate situate
in Shelby	·4++++++++++++++++++++++++++++++++++++	County, Alaba	ma to-wit:		
Range 3 West run So Section 14 a distant point of the beginn South along the West distance of 279.8 f more particularly defined the West boundary of corner of J.R. Blant run East along the distance of 376.4 f degrees and 41 minuthence turn left and or less to the point West one-half of the West.	uth along the ce of 660 feed ing of lot he to the Notes and Section North line of test and run North lest war to beginning to beginning to the test and run North lest and run North les	west bount to an increase of said a distance control of said a distance control of a distance control of a distance control of said a distance control of sa	indary line ron pipe ribed. The distance to the land t	e of the some which is to hence cont la, a lot herein un South a Northeast urn left ankenship left ll8 e of 200 for the lated in the la	he inue long nd ot a eet; ore the
rights of way, limí	tations, if a	iny, of re	cord.		
TO HAVE AND TO HOLD to the athen to the survivor of them in fee simple remainder and right of reversion.	said GRANTEES for : le, and to the heirs an	and during thei	r joint lives and th survivor forev	upon the death over, together with	f either of them every contingen
And I (NE) do for myself (NEXELY); their heirs and assigns, that I am (NEXEL) unless otherwise noted above; that I (NEX heirs, executors and administrators shall vagainst the lawful claims of all persons.) lawfully seized in fee have a good right to selvarrant and defend the	s simple of said Il and convey the same to the s	premises; that the same as afores; aid GRANTEES,	ey are free from a aid; that I (W) w their heirs and	al) encumbrances vill and my (o)(v) assigns forever
IN WITNESS WHEREOF, I had ay of October		yhan	d(34) and seal(8)	this 10th	
WITNESS:		1/5-	,		
STATE OF ALA. SHELING	(Seel)	Tho	was /	y Blin	Lot.
		THOMA	S M. BLACK		(Seal
14 11 130 88 OCT 13 AM 11: 6	38(Seal)	•••••••••	***************************	************************	(Seal
<u>கள்ளனர்களை 88 மீட்டி டுக</u>	(Seal)				(Seel)
7.00 Francis	, p.				
7.00 BROCT 13 AMIII	: **	General Ac	knowledgment		
			_		:
I, Kathy C. DiGior hereby certify that Thomas M.	Rlack I	a b	lotary Public in s	ind for said Count	ty, in said State,
whose name has signe	ed to the foregoing con	nveyance, and w	ho is know	n to me seknewi	advad hatara
on this day, that, being informed of the	contents of the convey	vance has		executed the	
on the day the same bears date. Given under my hand and official seal to	this 104	. 10ez	olver.		88
· ···· · · · · · · · · · · · · · · · ·	uay 0	21	1 /	1.41.20	.a. D., 19
	•	- Lucia	4.	No.	tary Public.
			SSION EXPIRES: NO		
		ON THE	RU NOTARY PUBLIC (MULHWRITERS.	

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