THIS INSTRUMENT PREPARED BY:

Brenda Cooke THE HARBERT-EQUITABLE JOINT VENTURE Post Office Box 1297 Birmingham, Alabama 35201 (205) 988-4730

Purchaser's Address:

JOHN SPALDING

STATE OF ALABAMA) COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of TWENTY-SIX THOUSAND NINE HUNDRED AND NO/100TH Dollars (\$26,900.00) in hand paid by JOHN SPALDING (hereinafter referred to as "GRANTEE"), to the undersigned, THE HARBERT-EQUITABLE JOINT VENTURE, under Joint Venture Agreement dated January 30, 1974 composed of Harbert International, Inc., a corporation, and The Equitable Life Assurance Society of the United States, a corporation (hereinafter referred to as "GRANTOR"), the receipt of which is hereby acknowledged, the said GRANTOR does by these presents grant, bargain, sell and convey unto the said GRANTEE the following described real estate situated in Shelby County, Alabama:

Lot 422, according to the survey of Riverchase Country Club Eleventh Addition Residential Subdivision, as recorded in Map Book 8, Page 160, in the Office of the Judge of Probate of Shelby County, Alabama.

Such land is conveyed subject to the following:

- Ad valorem taxes due and payable October 1, 1988. i.
- Mineral and mining rights not owned by GRANTOR. 2.
- 3. Any applicable zoning ordinances.
- Easements, rights of way, reservations, agreements, restrictions and 4. setback lines of record.
- Said property conveyed by this instrument is hereby subjected to the 5. Declaration of Protective Covenants, Agreements, Easements, Charges and Liens for Riverchase (Residential), recorded in Miscellaneous Book 14, beginning at Page 536, in the Office of the Judge of Probate of Shelby County, Alabama, as amended in Miscellaneous Book 17, beginning at Page 550, in the Office of the Judge of Probate of Shelby County, Alabama.
 - The first sentence of Section 12.20 entitled "Construction Period" a) shall be deleted and the following sentence shall be inserted in lieu thereof:
 - "With respect to each Residential Parcel, construction of the residential building is to be completed within one (1) year from date of beginning construction."
 - Section 12.21 shall be deleted in its entirety and shall not be b) applicable to subject property.
- Said property conveyed by this instrument is hereby restricted to use for single-family residential dwellings (with a density not to exceed one

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Jim Burgard

single-family unit per lot) unless a change in use is authorized pursuant to Riverchase Residential Covenants, as described in paragraph 5 above, said restriction to be effective for the same period of time as the Riverchase Residential Covenants.

- Said property conveyed by this instrument shall be limited to the 7. development of a single-family residential home with a minimum of 1,550 square feet and a maximum of 2,250 square feet of finished floor space, unless otherwise authorized pursuant to Riverchase Residential Covenants, as described in paragraph 5 above.
- Grantee has made its own independent inspections and investigations of the Property, and is taking the Property "as is" and based solely upon and in reliance upon such inspection and investigations of the Property. Grantor makes no representation, warranty or agreement concerning the conditions of the Property, the soil or the sub-soil. Grantee, for itself and its heirs, successors and assigns, waives all claims, present and future, against Grantor based upon or in connection with the condition of the Property, including but not limited to underground mines, tunnels, or sinkholes, and hereby releases Grantor from any liability whatsoever with respect thereto.

TO HAVE AND TO HOLD unto GRANTEE, its successors and assigns, forever.

IN WITNESS WHEREOF, the GRANTOR has caused this conveyance to be executed by each Venturer by their respective duly authorized officers effective on this the 726 day of October

THE HARBERT-EQUITABLE JOINT VENTURE

Witness:

ASSURANCE EQUITABLE LIFE BY: THE SOCIETY OF THE UNITED STATES

Donald L. Batson **Assistant Secretary**

Witness:

BY: HARBERT INTERNATIONAL, INC.

BOOK 208 PAGE 975

STATE OF alabama)
COUNTY OF Shelly)

said State hereby certify that
Notary Public
My Commission expires:
6-17-89
STATE OF ALABAMA) STATE OF ALABAMA) STATE OF ALABAMA) STATE OF ALABAMA) 88 OCT 12 PH 2: 18 COUNTY OF Shelly) JUDGE OF PROBATE 1. Dead fax : 2700 2. Mig Tax 3. Recording Fee 750 4. Indexing Fee 100 JUDGE OF PROBATE
said State, hereby certify that
Notary Public

My commission expires: