

JEFFERSON FEDERAL SAVINGS
'215 North 21st Street
BIRMINGHAM, ALABAMA 35203

797
This single page instrument prepared by: Karen O'Brien
Karen O'Brien

C O R P O R A T E R E L E A S E

STATE OF ALABAMA
COUNTY OF JEFFERSON

Know all men by these presents: That,

WHEREAS, the following mortgagor(s) outlined below did heretofore execute mortgage(s) to Jefferson Federal Savings and Loan Association of Birmingham, which said mortgage(s) are recorded in the Probate Office of Shelby County, Alabama, n/a Division, in the volume and page outlined opposite the names.

NAME OF MORTGAGOR	VOLUME	PAGE
Alma R. Brooker, an unmarried woman	374	892
James V. Shaw and wife Charlotte M. Shaw	186	745
O. William Evans and wife, Denise Lier Evans	028	963
Bruce P. Leonard and wife, Marsha K. Leonard	375	926

BOOK 208 PAGE 844

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED
88 OCT 12 AM 9:33
Thomas A. Snowdon, Jr.
JUDGE OF PROBATE

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 4.00
TOTAL \$6.50

and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,

WHEREAS, the indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings and Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of the same.

IT WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, an Association, has caused this instrument to be signed by its Assistant Vice President Charles B. Bernhard, III on this the 7th day of October, 19 88.

JEFFERSON FEDERAL SAVINGS AND LOAN
ASSOCIATION OF BIRMINGHAM
BY Charles B. Bernhard, III
Its Assistant Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Charles B. Bernhard, III, whose name as Assistant Vice President of Jefferson Federal Savings and Loan Association of Birmingham, a federally chartered savings and loan association, an Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and seal this the 7th day of October, 19 88.

BY Camille Byron
Notary Public

My commission expires COMMISSION EXPIRES APRIL 25, 1989

Jeff Fed
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