

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Altus Mortgage Corp., a corporation does hereby grant, bargain, sell, convey, assign and transfer to Altus Bank, A Federal Savings Bank, its successors and assigns all beneficial interest under that certain Mortgage dated _____

September 30, 1988 executed by PAUL O. AND JOAN A. GOODWINE
and recorded as instrument No. _____ on _____ in book

208 page 790, of Official Records in the office of the Judge of Probate Shelby
County Alabama (State) describing land therein as:

See Exhibits "A" and "B" attached hereto and made a part hereof
for legal descriptions of the mortgaged property.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person _____

VICKI HASSINGER

ALTUS MORTGAGE CORP.

By: Vicki Hassinger

Its: OFFICE MANAGER

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority in and for said County, in said State, hereby certify that
VICKI HASSINGER, whose name as _____

OFFICE MANAGER, of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 30th day of September
19 88.

Alicia Ray
NOTARY PUBLIC

my commission expires: _____

(Seal)

This instrument was prepared by:

Altus Mortgage Corp.
2700 Hwy. 280 South
Suite 10E
Birmingham, AL 35223

My Commission Expires 8/5/1990

EXHIBIT A

Begin at the Southwest corner of the Southwest quarter of the Southeast quarter of Section 4, Township 21 South, Range 3 West; thence northerly along the west boundary of said 1/4-1/4 section 733.90 feet; thence right 65 deg. 27 min. 45 sec. in a northeasterly direction 575.29 feet, more or less, to the northeast corner of Lot 6, Woodland Hills Subdivision (Map Book 5, Page 90, Shelby County Probate Office), said point being the point of beginning; thence right 53 deg. 31 min. 30 sec. in a southeasterly direction along the north boundaries of said Woodland Hills Subdivision and Woodland Hills, First Phase, Third Sector (Map Book 6, page 7, Shelby County Probate Office) and a projection thereof 400.00 feet; thence left 104 deg. 31 min. in a northeasterly direction 405.00 feet; thence left 75 deg. 29 min. in a northwesterly direction 400.00 feet; thence left 104 deg. 31 min. in a southwesterly direction 405.00 feet to the point of beginning. ALSO a 30.00 feet right of way of the north side of Lots 1 through 6, inclusive, of said Woodland Hills Subdivision extended from the northwest side of above described property to the southeast boundary of Shelby County Highway 17; being situated in Shelby County, Alabama.

EXHIBIT "B"

A tract of land situated in the Southwest 1/4 of the Southeast 1/4 of Section 4, Township 21 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Commence at the Southwest corner of the Southwest 1/4 of the Southeast 1/4; thence Northerly along the West boundary thereof, a distance of 733.90 feet; thence right 65 deg. 27 min. 45 sec. in a Northeasterly direction, 575.29 feet to the Northeast corner of Lot 6, Woodland Hills Subdivision, as recorded in Map Book 5 page 90; thence right 53 deg. 31 min. 30 sec. in a Southeasterly direction along the Northeast line of Lot 7, of said subdivision, and the Northeast line of Lot 39, Woodland Hills, First Phase, Third Sector, as recorded in Map Book 6 page 7, a distance of 226.36 feet to the point of beginning; thence continue in a Southeasterly direction along the projection of said lot lines, a distance of 420.86 feet; thence right 92 deg. 40 min. in a Southwesterly direction and along the Northwest line of Lots 7, 6, 4 and 3, of Woodland Hills, Second Phase, First Sector, as recorded in Map Book 6 page 138, a distance of 633.29 feet to a point on the Northeast line of Hickory Street; thence 87 deg. 20 min. right, in a Northwesterly direction along the North line of Hickory Street, a distance of 97.49 feet; thence 79 deg. 43 min. right, in a Northeasterly direction a distance of 203.69 feet; thence 20 deg. 30 min. 30 sec. left, in a Northerly direction, a distance of 503.11 feet to the point of beginning; being situated in Shelby County, Alabama.

BOOK 208 PAGE 798

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 OCT 11 PM 4:12

Thomas A. Shanderson Jr.
JUDGE OF PROBATE

1. Deed Tax	\$	—	3.50
2. Mtg. Tax		—	3.50
3. Recording Fee		7.50	
4. Indexing Fee		1.00	
TOTAL		12.00	