

FULL SATISFACTION OF RECORDED MORTGAGE

STATE OF ALABAMA COUNTY OF Jefferson

hich said mortgage was	s s s = the Of	ffice of the Judge of Probate Court of
	recorded in the Or	ook No. 187 Page No. 998
Shelby Cou	inty, Alabama, in bo	alonge and matisfy said mortgage.
nd the undersigned do	es further nereby	elease and satisfy said mortgage.
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STATE OF ALA. SH I CERTIFY I CERTIFY WE TRUMENT W	Flat 62	recording fees
STATE OF ALA. SH I CERTIFY INSTRUMENT W	THIS AS FILL	Recording Fee *\$ 2
IN 3 I IV	augus Oli	Index Fee
88 OCT 11 P	M ID: D4	TOTAL
	Same, Sa	. •
JUDGE OF P	ROBALC	James Jimmy C. Maples
In Witness	Whereof, the unders	*8
		these presents to be executed this 10
day of October	, 19	88
. -		First General Land Corporation
1 *		
. •		Lymn C. Maple
	•	Jimmy C. Maples, President
STATE OF ALABAMA		
COUNTY OF Jefferson	n .	. •
COUNTY OF	Notery	Public, in and for said County in
	indersigned, normal	CLEAN BOOK OF THE COLUMN TO SELECT THE SELECT T
I, the u	PITO LUGE TOTAL	TOTESOINS INDICATE On the con
I, the u	algned to the	le day that, being informed on the day the
I, the untate, hereby cerwhose name(s) is/to me, acknowledge of the instrument	algned to the	foregoing instrument, and who was a con in day that, being informed on the con ed the same voluntarily on the day the
I, the untate, hereby cerwhose name(s) is/ to me, acknowledge of the instrument bears date.	ed before me on thi	ed the same voluntarily on the day the

First General Service(s) Corporation
P. O. Box 20198

Birmingham, Alabama 35216

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