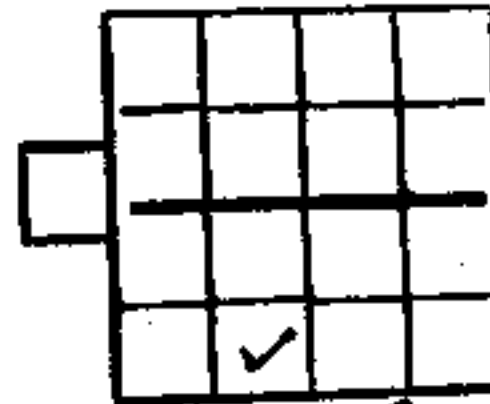
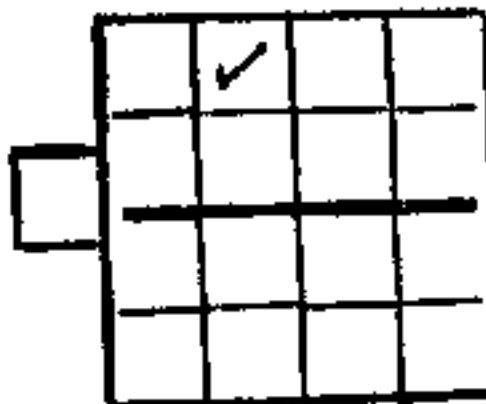


710



511450

STATE OF ALABAMA

S 29 T 19 S R 2 W NE # 61400-06-0013-7-00

County of Shelby

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

HOOPER DOCKING GROUP II, INC.

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
it in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, does hereby grant to said Alabama Power Company, its
successors and assigned, the right to construct, install, operate and
maintain, and the right to permit other corporations and persons to
construct, install, operate and maintain along a route to be selected by the
grantee, (generally shown crosshatched on the attached drawing) its
successors and assigns, all conduits, cables, translosures and other
appliances and facilities useful or necessary in connection therewith, for
the underground transmission and distribution of electric power and for
underground communication service, upon, under and across the following
described land situated in Shelby County, Alabama:

A TRACT OF LAND IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF
SECTION 29 AND THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION
20, ALL IN TOWNSHIP 19 SOUTH, RANGE 2 WEST DESCRIBED AS FOLLOWS:
BEGIN AT THE NORTHWEST CORNER OF THE SAID NORTHEAST QUARTER OF
THE NORTHWEST QUARTER OF SECTION 29, THENCE S 01° 10' 14" E AND RUN
355.05 FEET; THENCE LEFT 123° 37' 24" AND RUN 566.83 FEET; THENCE
LEFT 90° 00' AND RUN 210.0 FEET; THENCE RIGHT 77° 52' 01" AND RUN
193.79 FEET TO THE WEST LINE OF SOUTHLAKE BLVD.; THENCE LEFT
AND NORTHWESTERLY ALONG SAID SOUTHLAKE BLVD. 50 FEET; THENCE LEFT
42° 00' 00' AND RUN 320.0 FEET; THENCE LEFT 44° 00' AND RUN 130.0
FEET, MORE OR LESS TO THE NORTH LINE OF SAID NORTHEAST QUARTER
OF THE NORTHWEST QUARTER; THENCE RIGHT AND WESTERLY ALONG
SAID NORTH LINE TO THE POINT OF BEGINNING.

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PAGE 650
BOOK

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said Hoover Doctors Group II, Inc. has caused this instrument to be executed in its name by Charles S. Daughtry, DMD as its Vice President, and attested by _____ as its _____, and its corporate seal to be hereto affixed, on this the 15th day of March, 1988.

Attest:

Hoover Doctors Group II, Inc.

by: Charles S. Daughtry, D.M.D.
Vice-President

STATE OF Alabama

COUNTY OF Shelby

I, CAROL C. GODWIN, a Notary Public, in and for said County in said State, hereby certify that Charles S. Daughtry whose name as Vice President of Hoover Doctors Group, II, Inc. a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 15TH day of MARCH, 1988.

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By C. C. Godwin

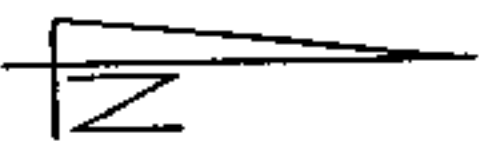
Carol C. Godwin
Notary Public

My Commission Expires August 18, 1990

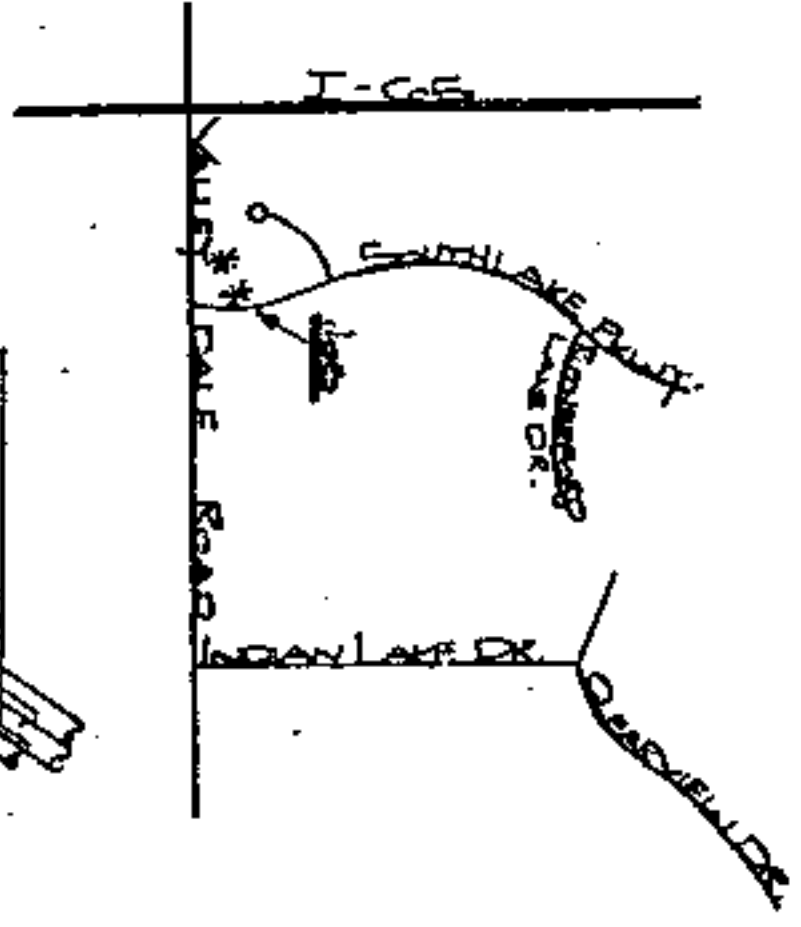
Load Data:

Mo. Lrg.	12	12
Water Hk.	17	4
3rd Wk.	7	4
Wk.	12	12
Hand.	68	51
Total	108	81

(pf is 0.9)

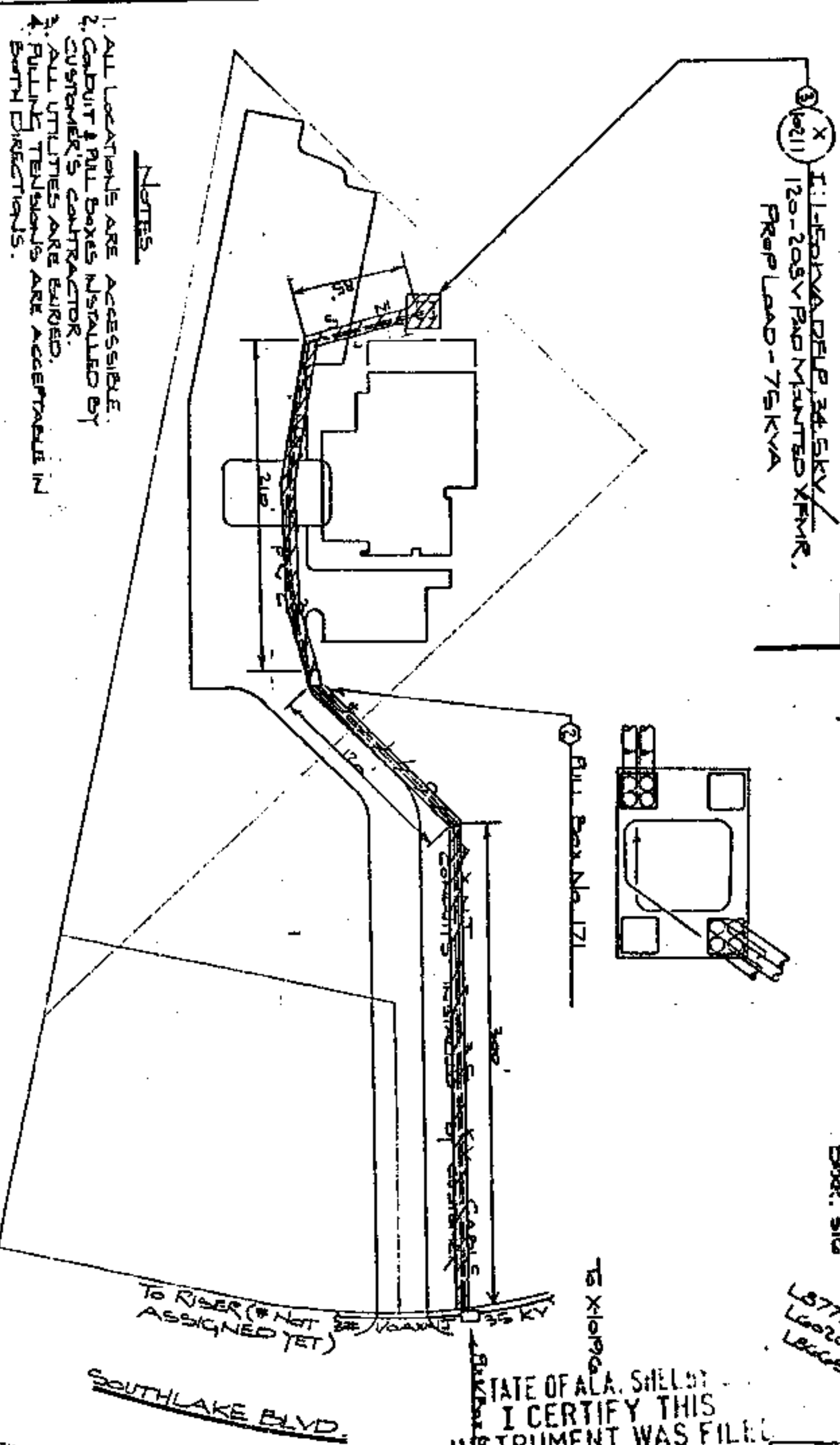
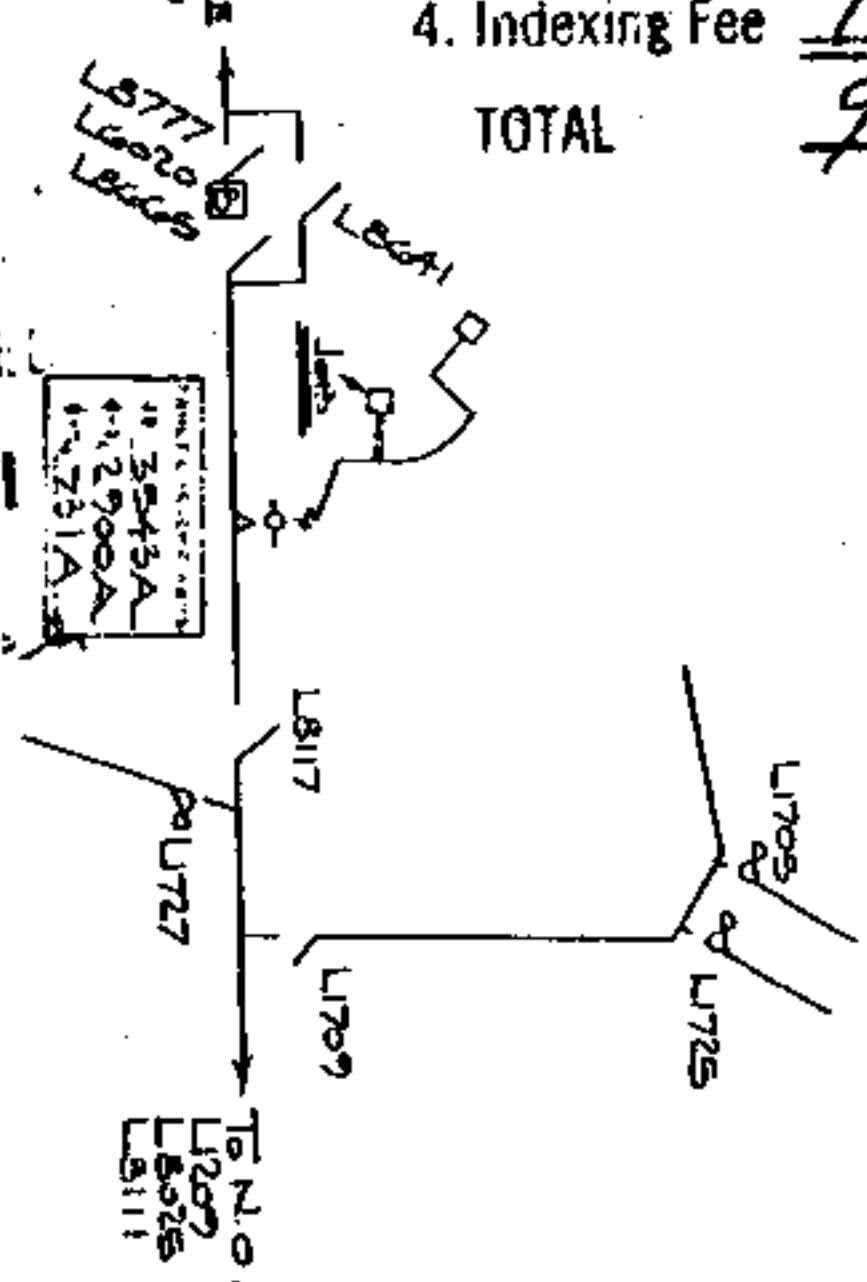


LOCATION SKETCH



1. Dead Tax	\$	80
2. Mtg Tax		
3. Recording Fee		750
4. Indexing Fee		100
TOTAL		900

SECTIONALIZING



- NOTES
1. ALL LOCATIONS ARE ACCESSIBLE.
 2. CABINET & PULL BOXES INSTALLED BY CUSTOMER'S CONTRACTOR.
 3. ALL UTILITIES ARE BURIED.
 4. PULLING TENSIONS ARE ACCEPTABLE IN BOTH DIRECTIONS.

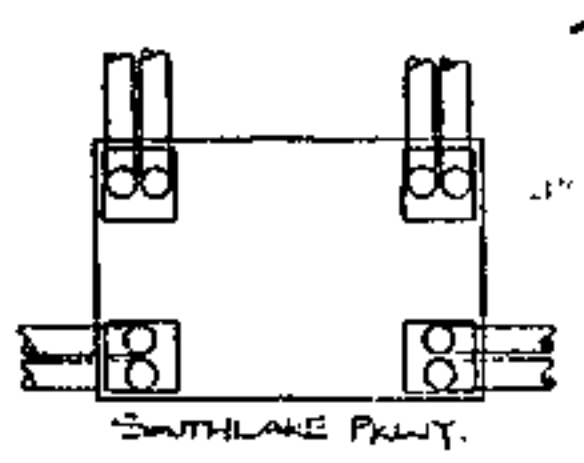
259 304 802 WIRE

S. C. 17

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 OCT 11 AM 8:21

Thomas A. Sherrill
JUDGE OF PROBATE



S. 20 T. 19 S. R. 24 E. M. 2. 2nd-19-20-23
ALABAMA POWER COMPANY

108 ALBERT STREET 34.5KV DIST. SYSTEM
DEPT. ENGINEERING/208V 3PH 4W 3 SERVICE
TO HOOPER DISTRICTS GROUP

SCALE 1" = 600'

SHEET 1 OF 1 SHEETS
F-61700-06-0013700

DRAWN L. GIBSON
APPROVED J. H. GIBSON
DATE 12/23/87
DATE 12/23/87