## STATE OF ALABAMA) JEFFERSON COUNTY

## FULL SATISFACTION OF RECORDED LIEN

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Know A	Men By These Presen		dersigned _	NATIONAL BANK OF COMP	ERCE (
			payment o	of the indebtedness secur	ed by that certain
Real Property	v) ( <del>Personal Probanics)</del> r	: mortøsøe execut:	ed by Joh	n Reamer and James A	lexander Drum
	D Construction Compa				· · · · · · · · · · · · · · · · · · ·
		· · · · · · · · · · · · · · · · · · ·	 :	SHELBY	····
				robate Court of <b><u>Religious</u></b>	
3	Book No. 179	, Page No	178	, (and assigned to	
	•			he undersigned does furt	
				ne undersigned does rutt	ilei licieby release
in secisia se	id mortgage.	;			
Lot 7, accor	rding to the Survey	of Southpointe	. First S	sector, as recorded in	Map Book 11.
'age 83, in	the Office of the	Judge of Proba	te of She	lby County, Alabama.	<b></b>
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<b>508</b>	Section 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1				
<b>CQ</b>		. :			
<b>100</b>	STATE OF AL	A. SHELBY LL.	250	•	
463	I CERTI INSTRUMEN	T WAS FILED	350		
	88 OCT -6	AM 11: 27	3		
		· ·			
In Witn	ess Whereof, the uniters	FOROBATE Nat 1	onal Banl	k of Commerce	•
				September	19 88
is caused one	ese presents to be execute	ea this	ay of	Deptember	, 19
				NATIONAL BANK OF COM	MERCE
	; ·:		,		~1
	· :		•	DAVID W. FARR	
	;		. ]	TS: VICE PRESIDENT	<del></del>
TATE O	F ALABAMA)				
JEFFER!	SON COUNTY	•	٠.		
I, the und	lersigned Notary Public, in	and for said Cour	nty in said 6	state, hereby certify that	
David W. Fa	arr	whose r	iame (aa)	ice President	01
	<del>a</del>			oregoing instrument, acknow uch officer and with full aut	_
me voluntarily	y (for and as the act of sai		-	0	
	ter my hand and Official so MENT WAS PREPARED BY		day of	September/	19 88
ATIONAL BAR	NK OF COMMERCE			S Med H	Moth
. O. BOX 10 SIRMINGHAM,				Notary Public	
	<del>-</del>			/	•

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My Commission Expires November 6, 1948