NOW ALL	MEN BY T	HESE PRESENTS,	that, the und	ersigned, Randall H. acknowledges full	
the ind	eb tedness	secured by th	at certain Res	1 Property mortgage	
		<u>n and Shihan Y</u>		, which said	mortgage
record	led in the	Office of the	Judge of Prob	ate of Shelby	
	abama, in		020	, at Page No. <u>228</u>	
i the ur	dersigned	does further	hereby release	and satisfy said mon	rtgage.
	and the second s				
				· · · · · · · · · · · · · · · · · · ·	
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IN WITN	ESS WHEREC	P, the unders	igned Re	ndall H. Goggans	
				ese presents to be ex	ecuted on
is the	3rd	day of	October 1/2	, 19 <u>88</u> -	
				11	4
				andell TIS	the
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	ALABAMA)				
fforson	COUNTY)		• • • • • • • • • • • • • • • • • • • •		
trerson	_ 000111 /				aid Stata
	undersion	ed, a Notary	Public in and t	or said County, in sa	ild State,
-		t Randall H	$\cdot = 1$		

Motary Public (Line)

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