A#	225509		
Pool	16	3534	

TRANSFER OF MORTGAGE

COUNTY OF SHELBY
FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, sell, convey, assign and deliver unto SOVRAN MORTGAGE CORPORATION its successors and assigns, that certain Mortgage executed by
Thomas E. Barronton, Jr. & Mary C. Barronton
to AMSOUTH MORTGAGE COMPANY, INC., in the principal sum of \$ 50,996.00 , dated
the 25th day of July , 19 86, and filed for record on the 5th day
of August 19 86, in the office of the Probate Judge of Shelby
County, Alabama, in Volume 84 , Page 415 , together with the debt
thereby secured, the Note therein described and all interest of the undersigned, in and to the lands and property conveyed by said Mortgage.
TO HAVE AND TO HOLD unto the said SOVRAN MORTGAGE CORPORATION, its successors and assigns forever.
IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC. has caused this
instrument to be executed by DIANE SPEARS, its Assistant Vice
President and its corporate seal to be hereunto affixed and attested by
DIANN SMITH, , its Loan Administration Officer, both of whom
are thereunto duly authorized this 1st day of August, 1988.
AMSOUTH MORTGAGE COMPANY, INC.
STATE OF ALA. SHELBY L. BY Cane beaus
an area & CUST HY Unit was 1//4 a. A. 1/1/4 a.m.
ATTEST: I CERTIFY THIS
I CERTIF WAS FILE:
STATE OF ALABAMA COUNTY OF JEFFERSON STATE UP ALA. STATE OF ALABAMA JUDGE OF PROBATE
By Loan Administration Officer 88 OCT -5 AH 10: 49 STATE OF ALABAMA JUDGE OF PROBATE

foregoing conveyance and who are known to me, acknowledged before me on this date,

that, being informed of the contents of the conveyance, they as such officers and

with full authority, executed same voluntarily for and as the act of said

Given under my hand and seal, this the 1st day of August, 1988.

Wotary Bublic

My Commission Expires December 7, 1989

This instrument was prepared by: Terrie Lyn Pintaro AMSOUTH MORTGAGE COMPANY, INC. P.O. Box 847 Birmingham, AL 35201

corporation.