A#		232358
Pool	#	164847

TRANSFER OF MORTGAGE

	STATE OF ALABAMA
	296
	COUNTY OF SHELBY
	FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does ereby grant, sell, convey, assign and deliver unto SOVRAN MORTGAGE CORPORATION its
•	successors and assigns, that certain Mortgage executed by
	Sherry Miller to AMSOUTH MORTGAGE COMPANY, INC. in the principal sum of
	90,500.00 dated the 19th day of July , 1986, and
	filed for record on the 30th day of July 1986, in the office of the
	Probate Judge of Shelby County, Alabama, in Volume 83 Page
	, together with the debt thereby secured, the Note therein described
	and all interest of the undersigned, in and to the lands and property conveyed by said Mortgage.
	*Rerecorded in Book 115, Page 150
	TO HAVE AND TO HOLD unto the said SOVRAN MORTGAGE CORPORATION, its successors and assigns forever.
-	
	IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC. has caused this
PAGE	instrument to be executed by DIANE SPEARS, its Assistant Vice
	President and its corporate seal to be hereunto affixed and attested by
_ ✓	JORDENE WILSON , its Loan Administration Officer, both of whom
3	are thereunto duly authorized this 1st day of August, 1988.
	AMSOUTH MORTGAGE COMPANY, INC.
	BY Diane Shears
	ATTEST: STATE OF ALA. SHELBY L. I CERTIFY THIS INSTRUMENT WAS FILED
	By Joan Edministration Office 88 OCT -5 AM 10: 49
	STATE OF ALABAMA Thomas of Showless &
	STATE OF ALABAMA JUDGE OF PROBATE COUNTY OF JEFFERSON
	I, the undersigned Notary Public in and for said County in said State, hereby certify that DIANE SPEARS and JORDENE WILSON.
	whose names as Assistant Vice President and Loan Administration Officer respectively, of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date,

that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said

Given under my hand and seal, this the 1st day of August, 1988.

Notary Public

My Commission Expires December 7, 1989

This instrument was prepared by:
Terrie Lyn Pintaro
AMSOUTH MORTGAGE COMPANY, INC.
P.O. Box 847
Birmingham, AL 35201



corporation.