

SEND TAX NOTICE TO:

(Name) Fred H. Friedman
 2121 - 1st Ave. North
 (Address) Birmingham, AL 35203

This instrument was prepared by

(Name) Bill Thompson, Attorney at Law
 (Address) 406 E. North Street, Talladega, AL 35160

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

32,750⁰⁰

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten and no/100 Dollars (\$10.00) and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Robert F. Cox, III, a single man

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Fred H. Friedman

(herein referred to as grantee, whether one or more), the following described real estate, situated in

Shelby County, Alabama, to-wit:

ALL OF GRANTOR'S UNDIVIDED ONE-HALF (1/2) INTEREST IN THE FOLLOWING DESCRIBED PROPERTY:
The Southwest 1/4 of the Northwest 1/4 less and except
one (1) acre in the Northwest corner of said forty;

The North 1/2 of the Northwest 1/4 of the Southwest 1/4; and

Beginning at the point where the West line of the Southwest 1/4 intersects with Yellowleaf Creek; thence Northeasterly along the creek to Little Fork Creek; thence Northerly to the North line of the South 1/2 of the Northwest 1/4 of the Southwest 1/4; thence West to the Section Line; thence South to the point of beginning.

All lying and being in Section 1, Township 20 South, Range 1 West, in Shelby County, Alabama and containing 65.5 acres, more or less, and being a part of the property described in deed recorded in Deed Book 104, Page 236.

The above described property is no part of the homestead of the Grantor.

Grantor hereby conveys all of his interest in said SW 1/4 of NW 1/4 and NW 1/4 of SW 1/4. TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 20th day of September, 1988.

1. Deed Tax \$ 33.00
 2. Mtg. Tax (Seal)
 3. Recording Fee 2.00
 4. Indexing Fee (Seal)
 TOTAL 36.50
 (Seal)

Robert F. Cox, III (Seal)
Robert F. Cox, III (Seal)
 (Seal)

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

88 OCT -4 AM 10:19

Thomas A. Shumaker
 JUDGE OF PROBATE
 STATE OF ALABAMA
TALLADEGA COUNTY

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Robert F. Cox, III, a single man whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 20th day of September, A. D., 1988

Louis Fleisher
 Notary Public

Bill Thompson
 Notary Public

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