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WB # 61700-06-0003-8-00

STATE OF ALABAMA,
County of SHELBY

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

KNOWN ALL MEN BY THESE PRESENTS, that the undersigned,

DANIEL U.S. PROPERTIES Limited Partnership

in consideration of the sum of One and No/100 Dollars (\$1.00), to it in had paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grants to said Alabama Power Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install operate and maintain, ~~along the line of the~~ ~~transmission line~~ ~~generally shown crosshatched on the attached drawing~~ ~~it~~ ~~the~~ ~~all poles, wires, conduits, cables, trans closures and other appliances and facilities useful or necessary in connection therewith for the overhead and underground transmission and distribution of electric power and for the overhead and underground communication service, upon, over, and under and across the following described land, situated in~~ SHELBY County, Alabama.

A TRACT OF LAND IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 19 SOUTH, RANGE 1 WEST DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTH-EAST CORNER OF SAID FORTY, THENCE SOUTH ALONG THE EAST LINE 280 FEET, MORE OR LESS TO THE NORTHWEST LINE OF ALABAMA HIGHWAY # 119; THENCE RIGHT AND SOUTH-WESTERLY ALONG SAID HIGHWAY # 119 A DISTANCE OF 757 FEET, MORE OR LESS TO THE POINT OF BEGINNING; THEREFROM THE STRIP LIES 15 FEET LEFT OR WESTERLY OF A SURVEY LINE AND THE CONTINUATIONS THEREOF WHICH BEGINS AT SUCH POINT AND TURNS AN ANGLE OF 180°00' AND RUNS ALONG SAID HIGHWAY # 119 A DISTANCE OF 40 FEET; THEREFROM THE STRIP LIES 5 FEET LEFT OR WESTERLY OF A SURVEY LINE AND CONTINUES TO RUN ALONG SAID HIGHWAY # 119 A DISTANCE OF 265 FEET TO A POINT ON THE SOUTH LINE OF CORPORATE DRIVE; THENCE TURN AN ANGLE TO THE LEFT OF 83°27'36" AND RUN WESTERLY ALONG THE SOUTH LINE OF SAID CORPORATE DRIVE A DISTANCE OF 960 FEET TO THE POINT OF ENDING.

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. C. Coggins

BOOK 207 PAGE 348

4
S. 6
T. 19 S.
R. 1 W.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said DANIEL U.S. PROPERTIES Limited Partnership has caused this instrument to be executed in its name by Stephen R. Monk as its Senior Vice President, and attested by Gary W. Hutto as its Assistant Secretary, and its corporate seal to be hereto affixed, on this the 11th day of May, 1988.

Attest

Gary W. Hutto
Gary W. Hutto, Assistant Secretary
STATE OF ALABAMA

COUNTY OF SHELBY

DANIEL U.S. PROPERTIES Limited Partnership

By: Stephen R. Monk
Stephen R. Monk, Senior Vice President of
Daniel Realty Investment Corporation,
General Partner

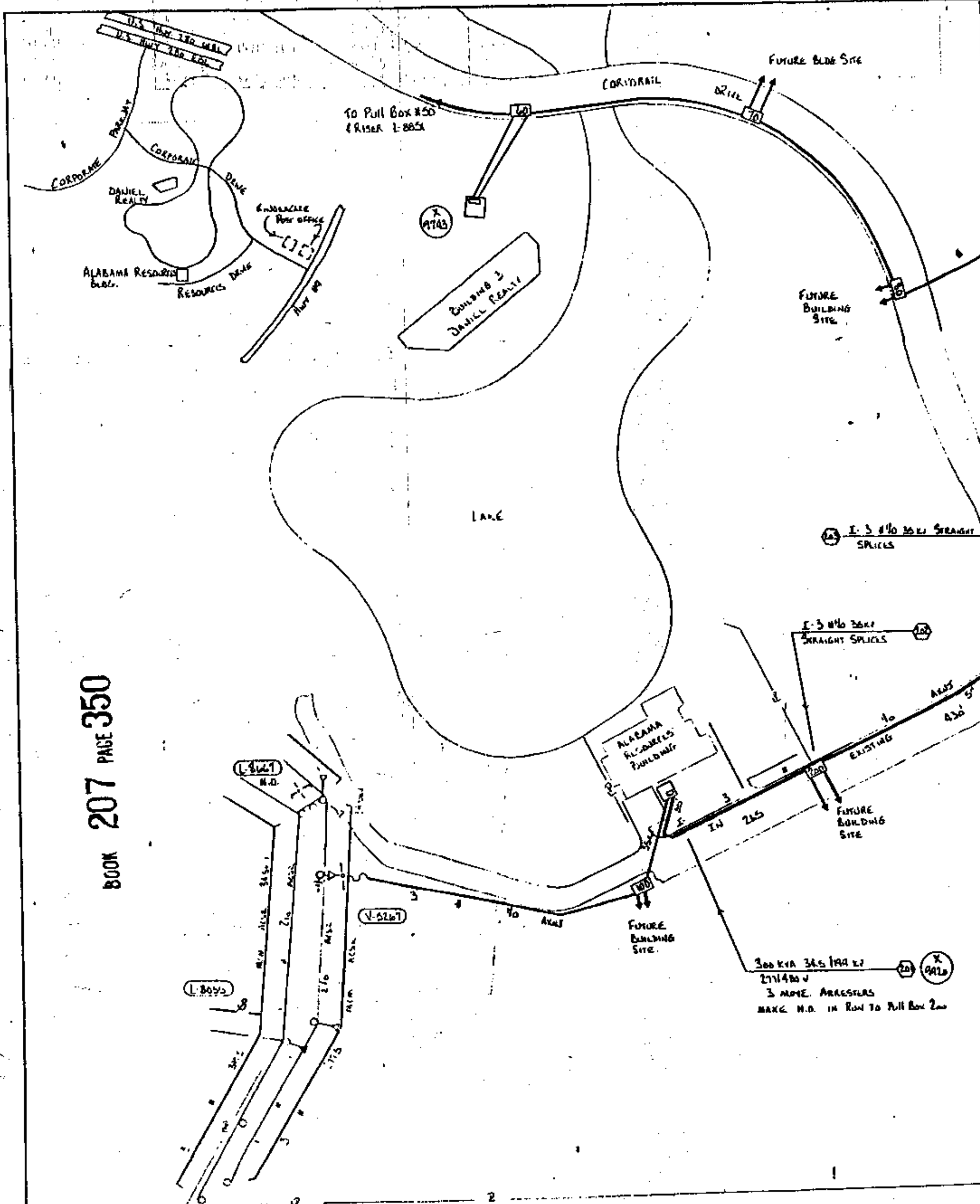
I, SHEILA D. ELLIS, a Notary Public, in and for said County in said State, hereby certify that STEPHEN R. MONK whose name as Sr. Vice President of DANIEL REALTY INVESTMENT CORPORATION a Virginia Limited partnership, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said Partnership in its capacity as General Partner as aforesaid.

Given under my hand and official seal, this the 11th day of MAY, 1988.

Sheila D. Ellis
Notary Public

My Commission Expires February 5, 1990

BOOK 207 PAGE 350



PULLING TENSIONS (WORST CASE) 204 TO 201 T=1361 LBS P=235 LBS/FT	201 TO 202 T=915 LBS P=214 LBS/FT 202 TO 203 T=683 LBS P=160 LBS/FT	203 TO 204 T=683 LBS P=160 LBS/FT 204 TO 205 T=915 LBS P=214 LBS/FT	205 TO 206 T=906 LBS P=212 LBS/FT 206 TO 207 T=1016 LBS P=217 LBS/FT		
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KINDERGARTEN

LIGHTING 8KWD
COOKING 3KWD
WATER HEATING 2KWD
STRIP HEAT 24KWD
HEAT PUMPS 16KWD
MISC. 3KWD
56 KWD (WINTER)
32 KWD (SUMMER)

U.S. Post Office

LIGHTING 25KWD
COOKING 1KWD
WATER HEATING 1KWD
MOTORS 4KWD
MISC. 3KWD
41 KWD (WINTER)
23 KWD (SUMMER)
LARGEST MOTOR SHP
" A/C COMP 15HP

TO INTERMEDIATE BOX
DEC 05/64

SECTIONALIZING

PORT CURRENT AMP
6470
2400
151

TO INTERMEDIATE BOX
DEC 05/64

1.600 AMP FUSED BRNG
SWITCH ON RISER
F=BOA "B" CLF

1. 150 KVA 1345/19.9 KV 120/208 VOLT
D.F. LOOP FEED TRANSFORMER
SEE SHEET 1 FOR PAD DETAIL
LOADING: 108 KVA @ 90% P.F.

1. Deed Tax \$ 50
2. Mtg. Tax
3. Recording Fee 10.00
Indexing Fee 1.00
TOTAL 11.50

Bucket Yes
Transit. Cart
Hand Hole
Rock
Tree Draw Yes
Staked Yes
Permit State Hwy. Road
Work with

CUSTOMER TO PROVIDE INSTALL
4" X 1/2" CONCRETE PULL BOX
SEE PULL BOX DETAIL FOR
ARRANGEMENT. 1. 3" X 1/2" CONCRETE PULL BOX

CUSTOMER TO PROVIDE FENCE
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BOOK 207 PAGE 351

PRIMARY CONDUIT TO BE 2.5" SCH. 40 P.C.
INSTALLED AT 48" MINIMUM DEPTH. AP-
ENGINEER TO INSPECT DITCH & CONDUIT
INSTALLATION BEFORE BACKFILLING.
TRANSFORMER PAD FORM TO BE INSPECTED
BY AP-ENGINEER BEFORE PAD IS
POURED

NOTE: THIS RISER & THE CABLE
TO X-10260 TO BE REMOVED
& RELOCATED IF IT INTERFERES
WITH FUTURE DEVELOPMENT
AT THIS LOCATION.
AP-TO INSTALL RISER &
CABLE TO X-10260 AT
NO COST TO CUSTOMER
AT THIS TIME.

ALABAMA POWER COMPANY

JOB NORTH CHERRY DISTRICT 34507 DISTRIBUTION
DETAIL PROVIDE 1200 VOLT SPARE 4 WIRE SEEING
TO U.S. POST OFFICE KINDERGARTEN MEADOWS BROOK
SCALE 1"=100' 0/11
SHEET 2 OF 2 SHEETS
SUPERSEDED NONE

C-61700 AL-00035-00

MAP REFERENCE
1W-195-6 SHEET #1
S-6 T-195 R-1W

DRAWN J. FREEMAN CHECKED
APPROVED Larry N. Leary
APPROVED R. M. WATSON

TRACED
DATE 2/27/88
DATE 2/29/88