

9
STATEMENT OF LIEN

STATE OF ALABAMA)
JEFFERSON COUNTY)

J & B Heating and Air Conditioning Co., Inc., files this statement in writing, verified by the oath of James E. Smith, President of said J & B Heating and Air Conditioning Co., Inc., who has personal knowledge of the facts herein set forth:

That J & B Heating and Air Conditioning Co., Inc. claims a lien upon the following property, situated in Shelby County, Alabama, to-wit:

Lot 18, Heatherwood 4th Sector, as recorded in Map Book 9, Pages 161-163, in the office of the Judge of Probate of Shelby County

This lien is claimed, separately and severally, as to the buildings and improvements thereon, the said land, and upon any unpaid balance due from any person or entity to Concept Homes, Inc. or Patrick Cox for work, labor and materials performed or furnished.

That said lien is claimed to secure an indebtedness of Three Thousand Nine Hundred Dollars (\$3,900.00), with interest, from to-wit: September 22, 1988, for the furnishing of heating and air conditioning equipment and materials and labor for the installation of same, which were used in the erection of improvements on the above described property.

This lien is claimed to secure an indebtedness owed by Concept Homes, Inc. or Patrick Cox to J & B Heating and Air Conditioning Co., Inc.

The name of the owner or proprietor of the said property is Concept Homes, Inc. or Patrick Cox.

J & B Heating and Air Conditioning Co., Inc.

By:

James E. Smith
President

Michael Chambers

STATE OF ALABAMA)
JEFFERSON COUNTY)

Before me, the undersigned Notary Public in and for said County and State, personally appeared James E. Smith, as President of J & B Heating and Air Conditioning Co., Inc., who being duly sworn, doth depose and says that he has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of his knowledge and belief.

James E. Smith
James E. Smith, President

Subscribed and sworn to before me on this the 28th day of September, 1988.

Michael L. Chambers
Notary Public

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 OCT -3 AM 8:08

Thomas A. Shawcross, Jr.
JUDGE OF PROBATE

RECORDING FEES	
Recording Fee	\$ <u>5.00</u>
Doc Fee	<u>1.00</u>
TOTAL	<u>6.00</u>