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PEE SIMPLE DEED

This Indenture, Executed this 16th day of April , A. D. 19 88

\ Jim Walter Homes, Inc.

a corporation existing under the laws of

, and having its principal place

of business at

FROM CORPORATION

1500 North Dale Mabry, Tampa, Fl. 33607

Florida

first party, to

Harold Douglas Wells and Wife Pamela E. Wells, as joint tenants with full rights of survivorship not as tenants in common.

Whose postoffice address is, Rt. 2 Box 39-D, Columbiana, Al. 350501 second party:

> (Wherever used herein the terms "first party" and "second party" shall include singular and plurel, heirs, legal exprepontatives, and eneigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.

Witnesseth, That the said first party, for and in consideration of the sum of \$ 10.00----Ten and other valuable considerations-

in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, and convey unto the sald party forever, the following described lot, piece or parcel of land, situate, , to wit: State of Alabama lying and being in the County of Shelby

A parcel of land containing 0.8 acres, more or less, and being a part of the SW% of the NW4 of Section 3, Township 22 South, Range 1 East, Shelby County, alabama, and being described as follows:

Commence at the SW Corner of said 4-4 Section and run thence North along the West line of said 1-1 Section 425.16 feet to the Point of Beginning;

Thence continue last course 240.0 feet to the South Right-of-Way of shelby County #77; Thence turn an angle of 56° 52' 53" to the right and run Northeasterly along said Right-of-Way a distance of 66.18 feet;

Thence turn an angle of 92°53'52" to the right and run Southeasterly 187.04 feet; Thence turn an angle of 28° 13' 15" to the right and run Southerly 122...0 feet; Thence turn an angle of 94° 45' to the right and run Westerly a distance of 154 feet to the Point of Beginning.

Less and except any road right of ways of record. Grantor does not assume any liability for unpaid taxes. This deed is given subject to that certain Mortgage from the Grantee herein to the Grantor herein dated the 16th day of April, 1988.

A Purchase Money Mortgage is being recorded simultaneously herewith to

secure the deferred payment indebtedness.

To Have and to Hold the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whateoever of the said first party, either in law or equity.

TO HAVE AND TO HOLD the same unto the said part.ies...... of the second part..their. heirs and assigns, to their proper use, benefits and behoof forever.

(CORPORATE SEAL)

In Witness Whereof the said first party has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers therunto duly authorized, the day and year first above written.

S.L. Russell

Secretary

Jim Walter Homes Inc.

Signed, socied and delivered in the presence of:

H. R Planks

H.R. Clarkson

Vice

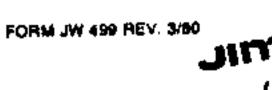
COUNTY OF

STATE OF

CERTIFY that on this day, before me, an officer duly authorized in

In the foregoing doed, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely under authority duly vested in them by said corporation and that the seal officed thereto is the tree corporate seel of said corporate

WITHESS my band and efficial seel in the County and State last aforesaid this





lee Simple Beed

THOM CORPORATION

GRANTOR-JIM WALITER HOMES INC. 1500 North Dale Mabry Tampa, Fla. 33607 (813-871-4625)

GRANTEE-Harold Douglas Wells
Perela E. Wells
Rt. 2 Box 39-D

Columbiana,

(9964-699)

STATE OF ALA. SHELDI INSTRUMENT WAS FILE.

JUDGE OF PROBATE

ALABAMA ACKNOWLEDGEMENT

STATE OF FLORIDA

COUNTY OF HILLSBOROUGH

And. 100

ı	I, Sandra M. Self , a Notary Public, within and for said
(C)	County in said State, hereby certify that H.R Clarkson whose name
SE 32	as Vice President and S.L. Russell whose name
	Secretary ofofofofof
206	are known to the foregoing conveyance and who are known to me, acknowledge before
3000 K	on this date that, being informed of the contents of the conveyance, they are
<i>M</i> 2	buch officers and with full authority, executed same voluntarily for and an the
	of said corporation. Given under my hand and seal on this the 16th
	day of _April, 1988 .
	Danden um a

(SEAL)

My Commission expires: My Commission Expires Oct. 8, 1986.