

FREE SIMPLE DEED
FROM CORPORATION

This Indenture, Executed this 16th day of April, A. D. 19 88, by

Jim Walter Homes, Inc.
a corporation existing under the laws of Florida, and having its principal place
of business at 1500 North Dale Mabry, Tampa, Fl. 33607
first party, to Harold Douglas Wells and Wife Pamela E. Wells, as joint tenants with
full rights of survivorship not as tenants in common.

Whose postoffice address is, Rt. 2 Box 39-D, Columbiana, Al. 350501

second party:

(Wherever used herein the terms "first party" and "second party" shall include singular and plural, heirs, legal
representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context
so admits or requires.)

Witnesseth; That the said first party, for and in consideration of the sum of \$10.00-----
Ten and other valuable considerations-----

In hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby grant, bar-
gain, sell, and convey unto the said party forever, the following described lot, piece or parcel of land, situate,
lying and being in the County of Shelby State of Alabama, to wit:

A parcel of land containing 0.8 acres, more or less, and being a part of the SW $\frac{1}{4}$ of
the NW $\frac{1}{4}$ of Section 3, Township 22 South, Range 1 East, Shelby County, Alabama, and
being described as follows:

Commence at the SW Corner of said $\frac{1}{4}$ - $\frac{1}{4}$ Section and run thence North along the West
line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section 425.16 feet to the Point of Beginning;
Thence continue last course 240.0 feet to the South Right-of-Way of Shelby County #77;
Thence turn an angle of 56° 52' 53" to the right and run Northeasterly along said
Right-of-Way a distance of 66.18 feet;
Thence turn an angle of 92° 53' 52" to the right and run Southeasterly 187.04 feet;
Thence turn an angle of 28° 13' 15" to the right and run Southerly 122.0 feet;
Thence turn an angle of 94° 45' to the right and run Westerly a distance of 154 feet
to the Point of Beginning.

Less and except any road right of ways of record. Grantor does not assume
any liability for unpaid taxes. This deed is given subject to that certain
Mortgage from the Grantee herein to the Grantor herein dated the 16th day
of April, 1988.

A Purchase Money Mortgage is being recorded simultaneously herewith to
secure the deferred payment indebtedness.

To Have and to Hold the same together with all and singular the appurtenances thereunto
belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatso-
ever of the said first party, either in law or equity.

TO HAVE AND TO HOLD the same unto the said parties..... of the second part...their... heirs and
assigns, to their proper use, benefits and behoof forever.

In Witness Whereof the said first party has caused these presents
to be executed in its name, and its corporate seal to be hereunto affixed, by
its proper officers therunto duly authorized, the day and year first above written.

(CORPORATE SEAL)

ATTEST, *S.L. Russell*
S.L. Russell Secretary

Jim Walter Homes Inc.

Signed, sealed and delivered in the presence of:

Desiree Cruz

By *H.R. Clarkson*
H.R. Clarkson Vice President

COUNTY OF

STATE OF

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements,
personally appeared

well known to me to be the President and
in the foregoing deed, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily
under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this day of , A. D. 19

The Simple Deal

FROM CORPORATION

GRANTOR-JIM WALTER HOMES INC.
1500 North Dale Mabry
Tampa, Fla. 33607
(813-871-4625)

To

GRANTEE-Harold Douglas Wells &
Pamela E. Wells
Rt. 2 Box 39-D
Columbiana, Ala. 35051
(669-7966)

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED
88 SEP 27 PM 2:45
Thomas A. Shoups Jr.
JUDGE OF PROBATE

ALABAMA ACKNOWLEDGEMENT

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

*Notary - 50
Rec 5:00
Ind. 7:00
6 50*

I, Sandra M. Self, a Notary Public, within and for said
County in said State, hereby certify that H.R. Clarkson whose name
as Vice President and S.L. Russell whose name
as Secretary of Jim Walter Homes, Inc. a corporation,
are signed to the foregoing conveyance and who are known to me, acknowledge before
me on this date that, being informed of the contents of the conveyance, they as
such officers and with full authority, executed same voluntarily for and as the
act of said corporation. Given under my hand and seal on this the 16th
day of April, 1988.

(SEAL)

Sandra M. Self
Sandra M. Self

My Commission expires: Notary Public State of Florida at Large
My Commission Expires Oct. 8, 1988.