This instrument was prepared by	This Form Furnished by
(Name) CONWILL & JUSTICE; P.C.	Jofferson Land Fills Pervices Co., Inc.
P.O. Box 557 (Address) Columbiana, Alabama 35051	AGENTS FOR  Mississippi Valley Title Insurance Company
Corporation Form Warranty Deed	
STATE OF ALABAMA 1994	TENTONIA I T. MENI DV TUESE DDESENTS
COUNTY OF Shelby	KNOW ALL MEN BY THESE PRESENTS,
That in consideration of and other good and value	able considerations  DOLLARS
to the undersigned grantor, MULBERRY LANDING, INC.	a corporation.
(herein referred to as GRANTOR) in hand paid by the gathe said GRANTOR does by these presents, grant bargatheet Barrow and wife; Memory Barrow; Dennis and wife, Betty S. Owen; Owen E. Cox; and Lar (herein referred to as GRANTEE, whether one or more), to Shelby County, Alabama.	rantee herein, the receipt of which is hereby acknowledged in sell and convey unto Owen, Jr.; Frank I. Owen, Sr Barrow: Frank I. Owen, Sr ry Wayne Pearce and wife, Judy Pearce he following described real estate, situated in
SEE attached Exhibit "A" for legal descripti	on and restrictions.
GRANTEES' ADDRESS: Frank I. Owen, Sr. & Betty Owen 107 Ferry Road, Columbiana, AL	Frank I. Owen, Jr. 109 Mildred Street Columbiana, ALabama 35051
Larry W.Pearce and Judy G. Pearce 102 E. Highway 25, Columbiana, AL Fleet Barrow and Memory Barrow	Owen E. Cox 2201 Hunters Cove Birmingham, Alabama 35216
305 E. Sterrett Street Columbiana, Alabama 35051	
Denmis T. Barrow 5446 South Shady Creek Houston, Texas 77017	
	um to the seal of the seal of the forester
Their heirs and assigns, that it is lawfully seized in fee	ors and assigns, covenant with said GRANTEE, his, her or simple of said premises, that they are free from all encume same as aforesaid, and that it will, and its successors and GRANTEE, his, her or their heirs, executors and assign
IN WITNESS WHEREOF, the said GRANTOR is authorized to execute this conveyance, hereto set its sign	oy its nature and seal,
this the 12th day ofs	eptember 1988
ATTEST:	MULBERRY MANDING, INC.
Secretary	By Any W. There
STATE OF ALABAMA	President
COUNTY OF SHELBY  I, the undersigned	a Notary Public in and for said County, in said State
hereby certify that Larry W. Pearce	
whose name as President of MULBERRY to the foregoing con eyance, and who is known to most the contents of the conveyance, he, as such officer and as the act of said corporation.	LANDING, INC.  e, acknowledged before me on this day that, being informed and with full authority, executed the same voluntarily formed and with full authority.
Given under my hand and official seal, this the	12th day of September Justine . 1988
Form ALA-32 (Rev. 12-74)	Notary Fublic
Contielle 2 1 22	

## Parcel No. 1

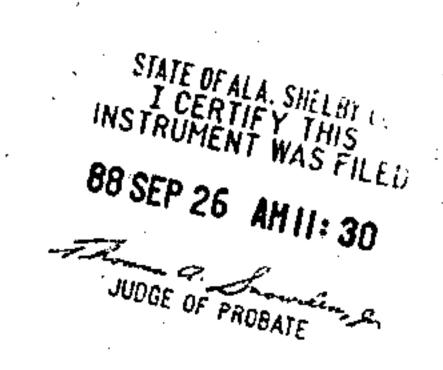
Commence at the S.W. corner of Section 25, Township 24 North, Range 15 Fast, Shelby County, Alakum and run thence North 88°-00'-40' East along the South line of said Section a distance of 1192.67' to a point, Thence North 0°-37'-00' East a distance of 565.88' to the "FOINT OF BESINNING" and being on the North bank of Lay Lake, Thence continue along last described course a distance of 424.11' to a point, Thence North 88°-01'-00' East a distance of 333.37' to a point on the Southwesterly right-of-way line of a 60' wide County Road, Thence South 44°-42'-54" East along said County Road a distance of 45.00' to a point, Thence South 40°-15'-26" West a distance of 366.82' to a point, Thence South 18°-10'-06" West a distance of 202.94' to a point on the said North bank of said Lay Lake, Thence North 34°-21'-00" West along said North bank a distance of 82.44' to a point, Thence North 87°-20'-00" West continuing along said North bank a distance of 22.58' to the "FOINT OF REGINNING", containing 2.18 acres.

Subject to mortgage from Mulberry Landing, Inc. to First National Bank of Columbiana dated February 27, 1986 and recorded in Real Book 062 page 745 in the Probate Office of Shelby County, Alabama.

Subject to the following restrictions:

## RESTRICTIONS:

- One single-family dwelling per lot.
- House size, not less than 1,000 sq. ft. (main floor) excluding porches, garages and decks.
- No building (with exception of boathouse) shall be erected within 15 feet of Interior property line.
- No Building (with exception of boathouse and gazebo) shall be erected within 30 feet of Lake water line.
- 5. No outside toilets of any kind shal be permitted on lot
- 6. Piers shall no exceed 50 feet in length.
- 7. No mobile homes or camping trailers will be permitted
- 8. No lot shall be used for business purposes.
- 9. Roads are the individual responsibility of the owners of the parcels to maintain.



1. Deed Tax \$ 600

2. Mtg. Tex

3. Recording Fee 600

4. Indexing Fee 800

TOTAL

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