$\gamma = /\#_{i,j} \mathbb{N}$

CORPORATION ASSIGNMENT OF MORTGAGE

13 (1) 13 (1)

ember 12, 1988 exec	cuted by	AND SUSAN R. TUCKER	
recorded as instrument No			In book
205_page 928		 -	Shelby
ntyAlabama(Sta			÷
t 20, accorindg to the Surv in the Probate Office of a abama. Mineral and mining	vey of Marwood, 1st Shelby County, Alaba	Sector, as recorded in	n Map Book 9 page n Shelby County,
، م			
PAGE .		. :	
~		•	
5	•	-	
50 6			
gether with the note or no come due thereon with inte	tes therein describerest and all rights	ped or referred to, the accrue	e money due and to under said Mortgage.
HAVE AND TO HOLD unto the signs, FOREVER.	said Altus Bank, A	A Federal Savings Bank	, its successors and
WITNESS WHEREOF, the said be executed in its corpor	Altus Mortgage Con	rp., a corporation, has ly authorized person	s caused this instrum
TOUT HACCINGED	ded thanks of the de-		
TUKT HASSINGER	<u> </u>		
STATE OF ALA: SHELEY LET CERTIFY WAS FILE! INSTRUMENT WAS FILE! BB SEP 23 PH 3: 27 BB SEP 23 PH 3: 27 JUDGE OF PROBATE	0 000	US MORTGAGE CORP.	nae)
DOODATE	350 By:	- Care ross	7
WOGE OF PHOOP	Its:	OFFICE MANAGER	<u> </u>
, , , , , , , , , , , , , , , , , , ,		•	
ATE OF ALABAMA			· .
JEFFERSON JEFFERSON	 .		
the undersigned authority	y in and for said	County, in said State,	hereby certify that
VICKI HASSINGER		, whose	name as
OFFICE MANAGER the foregoing instrument nat being informed of the couted the same voluntari.	, and who is known contents of this in	strument, he/she, with	fore me on this day, full authority,
iven under my hand and off:	icial seal this the	<u> 12th</u> day of	September
<u></u>	_	OTARY PUBLIC my commission expires:	(Seal)
nis instrument was prepare			
		My Commission Expires 8[5]1990	