

STATE OF Alabama  
COUNTY OF Shelby

MAW # 358038

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 1st day of September, 19 88, by and between MOLTON, ALLEN & WILLIAMS, LTD., an Alabama Limited Partnership, called ASSIGNOR, acting by and through its duly authorized officers, and City Federal Savings and Loan Association called ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instrument being recorded in the records of the office of Judge of Probate/Clerk of the Circuit Court of Shelby County, Alabama and duly identified as follows:


ORIGINAL MORTGAGOR	DATE OF MORTGAGE	BOOK	PAGE
David Edward Miller and wife, Kay Carter Miller	June 30, 1988	193	352 *

\* and re-recorded in Book 205, page 602.

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS, LTD., by MOLTON, ALLEN & WILLIAMS CORPORATION, General Partner, has caused these present to be signed by its Vice President and attested by its Vice President, and its corporate seal hereto affixed this 1st day of September, 1988.

ATTEST:

MOLTON, ALLEN & WILLIAMS, LTD.  
MOLTON, ALLEN & WILLIAMS CORPORATION  
GENERAL PARTNER

  
CAROL J. CHEER  
Vice President

BY:   
ALBERT B. WAY, III  
Vice President

STATE OF ALABAMA  
COUNTY OF JEFFERSON


I, the undersigned Notary Public in and for said County and said State, hereby certify that Albert B. Way, III and Carol J. Cheer, whose names as Vice President and Vice President, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation, as General Partner of MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation acting in its capacity as partner of aforesaid.

GIVEN UNDER MY HAND THIS 1st day of September, 19 88.

STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 SEP 22 AM 10:08

  
JUDGE OF PROBATE

  
NOTARY PUBLIC

My Commission Expires: \_\_\_\_\_

THIS INSTRUMENT PREPARED BY:

MY COMMISSION EXPIRES JULY 29, 1990

Stella Farrell  
MOLTON, ALLEN & WILLIAMS  
Post Office Box 10025  
Birmingham, Alabama 35202-0025

  
Molton Allen & Williams