

JEFFERSON FEDERAL SAVINGS
215 North 21st Street
BIRMINGHAM, ALABAMA 35203

1564
This single page instrument prepared by:

Lillian R. Shannon
Lillian R. Shannon

C O R P O R A T E R E L E A S E

STATE OF ALABAMA
COUNTY OF JEFFERSON

Know all men by these presents: That,

WHEREAS, the following mortgagor(s) outlined below did heretofore execute mortgage(s) to Jefferson Federal Savings and Loan Association of Birmingham, which said mortgage(s) are recorded in the Probate Office of Shelby County, Alabama, n/a Division, in the volume and page outlined opposite the names.

<u>N A M E O F M O R T G A G O R</u>	<u>V O L U M E</u>	<u>P A G E</u>
Michael Steve Robertson and wife, Charlotte G. Robertson	408	791
Emmett Woodrow Morris, Jr. and wife, Judith Anne Morris	405	288
Tommy Ray Pointer and wife, Becky Lee Pointer	133	79
Paul C. Bentley and wife, Janet Bentley	070	55
John Michael Lackey, and wife, Danice B. Lackey	390	61
Paul C. Schweigert, Jr. and wife, Connie S. Schweigert	394	443
Gary L. Young and wife, Vicki W. Young	374	689

and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,

WHEREAS, the indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings and Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of the same.

IT WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, an Association, has caused this instrument to be signed by its Asst. Vice President on this the 8th day of September, 19 88.

Rec. 250
700
950

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 SEP 22 PM 12:08

JEFFERSON FEDERAL SAVINGS AND LOAN
ASSOCIATION OF BIRMINGHAM

BY Charles B. Bernhard, III
Its Assistant Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Charles B. Bernhard, III, whose name as Asst. Vice President of Jefferson Federal Savings and Loan Association of Birmingham, a federally chartered savings and loan association, an Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and seal this the 8th day of September, 19 88.

BY Camille Jaylor
Notary Public

My commission expires MY COMMISSION EXPIRES APRIL 25, 1989