

STATE OF ALABAMA]
IEEERSON COUNTY	Í

	For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto
	NEW SOUTH FEDERAL SAVINGS BANK, A FEDERAL CHARTERED SAVINGS BANK
	its successors and assigns, that certain mortgage executed by
	Albert E. Crews. Jr. **********************************
	to COLLATERAL MORTGAGE, LTD. in the principal sum of \$ 87,300.00
	dated the <u>15th</u> day of <u>July</u> , 19 88 and filed for record
	dated the 15th day of July, 19 88 and filed for record on the 26th day of July, 19 in the Office of the Judge
	of Probate of Sheldy County, Alabama in Volume
-	at Page 70 , together with the debt thereby secured,
%能	the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.
33	TO HAVE AND TO HOLD unto the said
.~!	NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK
15	its successors and assigns forever.
and the	
	IN WITNESS WHEREOF, the said COLLATERAL MORTGAGE, LTD. has caused
	this instrument to be executed in its name by Ernest J. Hamic
	its Vice President and its ilmited partitership sear is hereto arrived discount. Assistant
	Secretary both of whom are thereunto duly authorized, this the day
	of July 19 88.
	Or
•	(SEAL)
·	ATTEST: COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership
	La Comme
	Jola Cannady Osnes Himme The Accident Secretary of Its Vice President
	Its Assistant Secretary / Its Vice/ President
	STATE OF ALABAMA
	JEFFERSON COUNTY)
	I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that Ernest J. Hamic and Assistant Secretary.
	Vice President and
	respectively, of COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such me on this day that, being informed of the contents of the conveyance, they, as such
	of said Limited Partnership.
	Given under my hand and official seal, this the26thday of, 19_88
	My Commission Expires: 10-29-90 Notary Public State of Alabama at Large
	State of Alabama at Large

STATE OF ALA. SHELBI I CERTIFY THIS INSTRUMENT WAS FILED

Alabama 1/87 88 SEP 21 AM 10: 15

Judge of PROBATE

This instrument was prepared by MARY GUINED c/o Collateral Mortgage, Ltd. 1900 Crestwood Blvd. Birmingham, AL 35210