## First Alabama Bank Shelby County

## FULL RELEASE OF MORTGAGE

| State of Alabama )    | a v <b>o</b> ktist i i si i i i i i i i i i i i i i i |                         |                                 | •                                     |
|-----------------------|-------------------------------------------------------|-------------------------|---------------------------------|---------------------------------------|
| Shelby                | KNOW ALL MEN BY THE                                   | SE PRESENTS: T          | iat,                            | •                                     |
| C                     | ounty )                                               |                         |                                 |                                       |
| WHEREA                | AS. a it                                              |                         |                                 |                                       |
| Walter J. Vansant     | t & wife, Donna K.                                    | did haratafara an       | the 7th day of Nov              | ember                                 |
|                       |                                                       |                         | by County                       |                                       |
|                       | rtgage to FIRST ALABAMA                               | BAINK                   |                                 | Ob - 11                               |
| which said mortgage   | is recorded in Volume                                 | 0, page 26              | , Probate Office of             | Shelby                                |
| County, Alabama.      |                                                       |                         |                                 |                                       |
|                       | ·<br>:                                                |                         |                                 |                                       |
| WHEREAS, the i        | ndebtedness secured by said                           | mortgage has been       | paid to FIRST ALAI              | BAMA BANK                             |
| Shelby County         | in full,                                              | ·                       |                                 |                                       |
|                       |                                                       | 1                       | Shelby County                   | •                                     |
| NOW, THEREFO          | RE, the undersigned, FIRST                            | ALABAMA BANK            | Bile Loy Country                | , does                                |
| hereby acknowledge    | satisfaction and payment in                           | full of said indebte    | edness and hereby rela          | eases and dis-                        |
| charges the property  | described in said mortgage                            | from the lien of sa     | ame.                            |                                       |
|                       |                                                       | <b>a.</b>               |                                 |                                       |
|                       | HEREOF, said FIRST ALABA                              | MIN DAINK               |                                 | caused these                          |
| presents to be signed | in and by its corporate na                            | me by <u>Anthony</u>    |                                 | · · · · · · · · · · · · · · · · · · · |
| itsVice-Presider      | it the                                                | ereunto duly author     | rized on this the $\frac{Q}{Q}$ | TH day of                             |
| Septemb               | XC 19.88                                              |                         |                                 | ••                                    |
|                       | STATE OF ALA. SHELDE                                  | FIRST ALABAM            | Shelby                          | County                                |
|                       | T CERTIFY THIS                                        | FIRST ALABAM            | A BANK                          |                                       |
|                       | 88 SEP 21 AM 8: 33                                    | By Carried              | vice-Presiden                   | t                                     |
|                       |                                                       |                         |                                 | •                                     |
| State of Alabama )    | JUDGE OF PROBATE                                      | •                       |                                 |                                       |
| Sheinu                | County }                                              |                         |                                 |                                       |
|                       |                                                       |                         |                                 |                                       |
| I, the undersigne     | ed authority, a Notary Public                         | in and for said C       | ounty, in said State,           | hereby certify                        |
| that Anthony F.       |                                                       | vhose name as <u>Vi</u> |                                 | 0                                     |
|                       | Challes Count                                         | •                       | ration, is signed to the        | foregoing ful                         |
| FIRST ALABAMA E       | and who is known to me, as                            | -                       |                                 |                                       |
|                       | ne instrument, he, as such of                         |                         |                                 |                                       |
|                       | act of said corporation.                              |                         |                                 |                                       |
| -                     | hand and official seal this t                         | he <u> 674</u> da       | y of September                  | , <u>1988</u> .                       |
|                       |                                                       |                         | 5. Rochelo                      |                                       |
|                       |                                                       |                         | Notary Public                   | <u> </u>                              |
| LON-150               | . ~ ~ .                                               |                         |                                 |                                       |
| Fire                  | et Cela. Bunk                                         |                         |                                 |                                       |