THIS INSTRUMENT WAS PREPARED BY:

Alabama Federal Savings and Loan Association

인.O. Box C-470

110 Office Park Drive

Birmingham, Alabama 35202-0470

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

WHEREAS, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, being the

successor to a Corporation, by process of merger and/or name change under the applicable Federal and State Statues in such cases made and provided, is the holder and owner of the following described Mortgage(s) of record in the Office of the Probate County, Alabama, to-wit: Judge of SHELBY

NAME OF MORTGAGOR	DATE EXECUTED	VOLUME	PAGE
JOE T. CAIOLA & ANN S. CAIOLA LN# 7831137751	6/19/85	031	823
RONALD E'. PARKER & SANDRA C. PARKER LN# 7831202696	6/20/86	078	697

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STATE OF ALA. SHELD?

88 SEP 21 AH 10: 41

JUDGE OF PROBATE

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TOTAL

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Alabama Federal Savings and Loan Association, a Corporation, has caused these presents to be executed in and by its corporate name by its duly authorized officers, who are duly .19 88 SEPTEMBER authorized thereto, on this the 14 day of

ATTEST:

ALABAMA FEDERAL SAVINGS AND

STATE OF ALABAMA

COUNTY OF JEFFERSON

LOAN ASSOCIATION, A CORPORATION

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that and

DEBORAH B. PARTRIDGE

HAL R. FOWLER VICE PRESIDENT

CORPORATE SECRETARY and whose names as respectively, of Alabama Federal Savings and Loan Association, a Corporation, are signed to the foregoing release, and who are known to me, acknowledged before me on this day, that being informed of the contents of the release, they, as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this

day

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