SEND TAX NOTICE TO:

•	a	Wayne B. Rasco	
		III Arlington Avenu Columbiana, Alabama	
This idetrument was prepared by	·	Address)	
Name) Mike T. Atchison, Att Post Office Box 822	orney		
Address)Columbiana, Alabama 3	15051		
orm 1-1-5 Rev. 5/82 VARRANTY DEED, JOINT TENANTS WITH RIGHT OF SU	RVIVORSHIP — LAWYERS TITLE INSURANC	E CORPORATION, Birmingham, Alahama	
STATE OF ALABAMA SHELBY COUNTY	KNOW ALL MEN BY THESE PRES	BENTS,	
That in consideration of Sixty-Eight Th	nousand and no/100	<u></u>	
to the undersigned grantor or grantors in hand paid 111y Nelson Lathan and wife,		eipt whereof is acknowledged, we,	· · ·
(herein referred to as grantors) do grant, bargain Jayne B. Rasco and wife, Darle			
(herein referred to as GRANTEES) as joint tena	nts, with right of survivorship, the follo	owing described real estate situated in	
Commence at the Northwest con 21 South, Range 1 West; then west (MB) along the North bound Section 25, Township 21 South point on the West right of we of 100 degrees 18 minutes to 30 seconds East (MB) along the Street, a distance of 827.98 right-of-way line of Washington Drive; thence turn an angle of the street of the str	rner of the NE 1/4 of SEce proceed South 89 degrandary of the NW 1/4 of h, Range 1 West for a diay line of Washington State the left and proceed Sohe said West right of water to the point of interest and the South of 100 degrees 18 minute	sees 03 minutes 30 second SE 1/4 and NE 1/4 of SW stance of 2285.43 feet treet; thence turn an anguth 11 degrees 14 minutes 14 line of Washington tersection of the West right-of-way line of Pies to the right and proce	1/4 o a le s tts ed
South 89 degrees 03 minutes line of Pitts Drive for a distance of late of Pitts Drive for a distance of 140.00 feet to a point; the left and proceed for a distance of 90 degrees 00 minutes to to a point; thence turn an approceed for a distance of 200 lying in the NE 1/4 of SW 1/4 the City of Columbiana, Alaba The grantors hereinabove are	stance of 1/6.51 feet to a ce continue South 89 de the right-of-way line of hence turn an angle of 9 nce of 200.00 feet to a the left and proceed for ngle of 90 degrees 00 mile 0.00 feet to the point of 4, Section 25, Township ama.	grees 03 minutes 30 secon Pitts Drive for a distant of degrees 00 minutes to point; thence turn an and a distance of 140.00 fellowers to the left and of beginning. Said lot it 21 South, Range 1 West,	nds ce the gle et s in
Latham, grantees in that cer	tain deed recorded in De	eed Rook 278. Page 112. 1	L n
Probate Office of Shelby Cou	inty, Alabama.		Tax \$ 680
		2. Mtg.	rding Eng 😂 🗲
, 		3. Reco	ording Fee 35
TO HAVE AND TO HOLD Unto the said the intention of the parties to this conveyance of the grantees herein) in the event one grantee hold one does not survive the other, then the heir And I (we) do for myself (ourselves) and fand assigns, that I am (we are) lawfully seized Sabove; that I (we) have a good right to sell and	that (unless the joint tenancy hereby seroin survives the other, the entire in s and assigns of the grantees herein sha or my (our) heirs, executors, and admi in fee simple of said premises; that the tenancy the same as aforesaid; that I	ht of survivorship, their heirs and assign created is severed or terminated Buril terest in fee simple shall pass to the sur all take as tenants in common. inistrators covenant with the said GRA wey are free from all encumbrances, unlo (we) will and my (our) heirs, executors	ns, forever; it being hig the joint lives of viving grantee, and NTEES, their heirs ess otherwise noted and administrators
Shall warrant and defend the same to the said G	RANTEES, their heirs and assigns for	ever, against the lawful claims of an pers	ous.
IN WITNESS WHEREOF,We	_nave nereunto set	hand(s) and seal(s), this	
day of September SIALE OF ALA SHELLIT	_, 19_ <u>88</u> .		
witness: September SIATE OF ALA. SHELING WITNESS: I CERTIFY THIS INSTRUMENT WAS F	PILEI	My Milen Salha	
MOTION EM IN	(Seal) - 3	y Welson Lathan	(86)
88 SEP 21 AM 10			(Sea
THE OF PROBAT		ott. On Sathan) (Sea
STATE OF ALABAMA SHELBY COUNTY	(Seal) Beti	otty Ann Lathan	
the undersigned author	ority	, a Notary Public in and for said (County, in said Stat
hereby certify that Billy Nelson	Lathan and wife, Betty	Ann Lathan	
whose name signe	ed to the foregoing conveyance, and who	oknown to me, ack	nowledged before m the same voluntari
on this day, that, being informed of the conten	ts of the conveyance	$\alpha \cdot \alpha = \alpha \cdot \alpha$	the same voluntari
on the day the same bears date. Given under my hand and official seal this	21st day of	September //	A. D., 19

Notary Public.